

401 Main Street Pevely, Missouri 63070

A PUBLIC NOTICE IS HERBY GIVEN THAT THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, WILL CONDUCT A SPECIAL MEETING AT 6:00 P.M. ON OCTOBER 7, 2019 AT PEVELY CITY HALL, 401 MAIN STREET, TO CONSIDER AND ACT UPON THE MATTERS ON THE FOLLOWING TENTATIVE AGENDA AND SUCH OTHER MATTERS AS MAY BE PRESENTED AT THE MEETING AND DETERMINED TO BE APPROPRIATE FOR DISCUSSION AT THAT TIME.

## **Board of Aldermen Closed Meeting**

Special Note: This meeting will be recorded.

The meeting will take place on October 7<sup>th</sup>, 2019 at 6:00 P.M.

## Agenda

PLEDGE OF ALLEGIANCE ROLL CALL CLOSED SESSION

THE TENTATIVE AGENDA OF THIS MEETING ALSO INCLUDED A VOTE TO CLOSE PART OF THIS MEETING PURSUANT TO SECTION 610:021; PARAGRAPH (1) LEGAL ACTIONS, CAUSES OF ACTION OR LITIGATION AND PARAGRAPH (2) LEASING, PURCHASE OR SALE OF REAL ESTATE AND PARAGRAPH (3) HIRING, FIRING, DISCIPLINING OR PROMOTING OF PARTICULAR EMPLOYEES AND PARAGRAPH (13) INDIVIDUALLY IDENTIFIABLE PERSONNEL RECORDS, PERFORMANCE RATINGS OR RECORDS PERTAINING TO EMPLOYEES OR APPLICANTS FOR EMPLOYMENT.

OPEN SESSION ADJOURN

All copies of all ordinances proposed to be introduced for consideration by the Board of Aldermen meeting are available for public inspection at the Office of the City Clerk.

All ordinances and resolutions are read by caption only pursuant to RSMo. 79.130.

Posted On: 10/4/2019 2:40:13 PM By: Ashton Lowery, City Clerk



401 Main Street Pevely, Missouri 63070

A PUBLIC NOTICE IS HEREBY GIVEN THAT THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, WILL CONDUCT ITS REGULARLY SCHEDULED BOARD OF ALDERMEN MEETING AT 7:00 P.M. ON OCTOBER 7, 2019 AT PEVELY CITY HALL, 401 MAIN STREET, TO CONSIDER AND ACT UPON THE MATTERS ON THE FOLLOWING TENTATIVE AGENDA AND SUCH OTHER MATTERS AS MAY BE PRESENTED AT THE MEETING AND DETERMINE TO BE APPROPRIATE FOR DISCUSSION AT THAT TIME.

## **Board of Aldermen Regular Meeting**

Special Note: This meeting will be recorded.

The meeting will take place on October 7th at 7:00 P.M.

## Agenda

### 1. Pledge of Allegiance

### 2. Roll Call

### 3. Citizen's Comments

"Citizen's Comments shall be limited to three (3) minutes to address the Council. Please fill out a "Request to Speak" form and give it to the City Clerk prior to the meeting. Visitors are not allowed to speak during the business portion of the meeting and no responses from the Mayor or Board of Alderman during Citizen's Comments will be given."

## 4. Consent Agenda

- a. Approval of Agenda
- b. Approval of Minutes (9/9/2019 Closed and Regular, 9/23/2019 Closed, Public Hearing, and Regular, and 9/30/2019 Workshop)
- c. August Financial Report
- d. August AP Report
- e. Administration Report
- f. Court Report
- g. Introduction of New Police Officers and Badge Pinning

## 5. Ordinances

a. Bill #1497 – 2<sup>nd</sup> Reading

An ordinance to amend chapter 405, article I, section 405.050 to add the following definitions regarding medical marijuana as it relates to the zoning code

b. Bill  $#1498 - 2^{nd}$  Reading

An ordinance to amend section 405.170 "B-1" medium density business district regulations and section 405.170 "B-2" high density business district regulations to allow for medical marijuana facilities and entering an effective date therefore



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### c. Bill #1499 – 2<sup>nd</sup> Reading

An ordinance amending several sections of Chapter 510 of the City of Pevely municipal code pertaining to the registration of vacant residential structures

#### d. Bill #1500 – 2<sup>nd</sup> Reading

An ordinance to add chapter 645 medical marijuana relating to medical marijuana businesses, regulation, definitions, and licensing to the code of ordinances of the City of Pevely, Missouri and entering an effective date therefore

### e. Bill $#1501 - 1^{st}$ Reading

An ordinance of the City of Pevely, Missouri adopting a tuition reimbursement program and establishing the details thereof

#### f. Bill #1502 – 1st Reading

An ordinance amending several sections of Chapter 200 of the City of Pevely Municipal Code pertaining to the Police Department and Police Personnel Board

#### g. Bill $#1503 - 1^{st}$ Reading

An ordinance amending Section 500.060 of the City of Pevely Municipal Code pertaining to permit fees and permit deposits

### h. Bill $#1504 - 1^{st}$ Reading

An ordinance of the City of Pevely, Missouri authorizing the mayor to enter into an intergovernmental agreement with Jefferson County, Missouri for pictometry services

## 6. Resolutions

## 7. Appointments

## 8. <u>Bids</u>

## 9. Motions

a. Wastewater Treatment Plant Fencing

Motion: To accept the bid submitted by Moore Fence to replace the wastewater treatment plant fencing and install a new main entrance gate for a total cost of \$43,300.00

b. Cost of Living Adjustment

## 10. Committee Reports

- a. Planning and Zoning
- b. Tourism Board
- c. Police Personnel Board
- d. Park Board



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### 11. Administrative Reports

- a. Attorney Westhoff
- b. Chief Eickhoff
- c. City Administrator

### 12. Council Member Reports

- a. Alderman Markus
- b. Alderman Coulson
- c. Alderman Hahn
  - a. Printed Agenda Packets
  - b. Workshop Meetings Citizens allowed to speak
  - c. Sunshine Requests Timeline, procedures, and what needs to be done to get results
- d. Alderman Tucker
- e. Alderman Menkhus
- f. Alderman Yount
- g. Alderman Watkins
- h. Alderman Brooks
  - a. Police Pay Matrix
- i. Mayor Haas

## 13.Adjournment

All copies of all ordinance proposed to be introduced for consideration by the Board of Aldermen meeting are available for public inspection at the Office of the City Clerk.

All ordinances and resolutions are read by caption only, pursuant to RSMo. 79.130.



401 Main Street Pevely, Missouri 63070

A PUBLIC NOTICE IS HEREBY GIVEN THAT THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, WILL CONDUCT ITS REGULARLY SCHEDULED BOARD OF ALDERMEN MEETING AT 7:00 P.M. ON SEPTEMBER 9, 2019 AT PEVELY CITY HALL, 401 MAIN STREET, TO CONSIDER AND ACT UPON THE MATTERS ON THE FOLLOWING TENTATIVE AGENDA AND SUCH OTHER MATTERS AS MAY BE PRESENTED AT THE MEETING AND DETERMINE TO BE APPROPRIATE FOR DISCUSSION AT THAT TIME.

## **Board of Aldermen Regular Meeting**

Special Note: This meeting will be recorded.

The meeting took place on September 9, 2019 at 07:01:09 PM (00:00:03)

## Agenda

### 1. Pledge of Allegiance

#### 2. Roll Call

A roll call vote was taken:

Alderman – Ward 1 – Steve Markus: Present Alderman – Ward 1 – Larry Coulson: Present Alderman – Ward 2 – Ryan Tucker: Present Alderman – Ward 2 – Linda Hahn: Present Alderman – Ward 3 – Don Menkhus: Present Alderman – Ward 3 – Rick Yount: Present Alderman – Ward 4 – William Brooks: Present Alderman – Ward 4 – David Watkins: Present

Mayor – Stephanie Haas Administrative Assistant – Ashton Lowery City Administrator – Nathan Schauf Police Chief – Alan Eickhoff Police Captain – Larry Miller



## 3. Citizen's Comments

"Citizen's Comments shall be limited to three (3) minutes to address the Council. Please fill out a "Request to Speak" form and give it to the City Clerk prior to the meeting. Visitors are not allowed to speak during the business portion of the meeting and no responses from the Mayor or Board of Alderman during Citizen's Comments will be given."

<u>Ilda Kennon</u> – Ms. Kennon discussed the dead fruit trees in the park.

<u>Jim Pashia</u> – Mr. Pashia thanked the citizens, police department, and the mayor for the kindness after losing his son.

## 4. Consent Agenda



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### a. Approval of Agenda

Motion: To Approve the Agenda.

Alderman – Ward 1 – Steve Markus: Motion Alderman – Ward 1 – Larry Coulson: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

#### b. Administration Report

### c. Approval of Minutes

- a. August 5, 2019 Closed and Regular BOA Meetings
- b. August 19, 2019 Closed and Regular BOA Meetings
- c. August 26, 2019 Closed and BOA Workshop

Motion: To Approve Minutes from August 5, 2019, August 19, 2019, and August 26, 2019

Alderman – Ward 3 – Don Menkhus: Motion Alderman – Ward 1 – Steve Markus: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Disapprove Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve



### 5. Ordinances

#### a. Bill $#1495 - 1^{st}$ Reading

An ordinance amending chapter 500 of the City of Pevely municipal code pertaining to section 500.060 Building Permit Fees

Motion: To Approve put Bill #1495 on its first reading by caption only

Alderman – Ward 1 – Larry Coulson: Motion Alderman – Ward 3 – Don Menkhus: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve 636-475-4452 \* 636-475-4116 (fax)

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Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

#### Motion: To Accept Bill #1495 as read on its first reading by caption only

Alderman – Ward 3 – Don Menkhus: Motion Alderman – Ward 2 – Ryan Tucker: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

### 6. Resolutions

- 7. Appointments
- 8. Bids



### 9. Motions

Manhole Construction and Repair

Motion: To Accept the Bids Submitted by Dan Smith's Plumbing to Install A Total of Four New Manholes and Replace Two Manholes with Cleanouts For A Total Cost of \$22,100.00

Motion: To accept the bids submitted by Dan Smith's Plumbing to install a total of four new manholes and replace two manholes with cleanouts for a total cost of \$22,100.00

Alderman – Ward 3 – Don Menkhus: Motion Alderman – Ward 2 – Ryan Tucker: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve



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Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

#### **10.Committee Reports**

- a. <u>Planning and Zoning</u> Steve Markus gave a report on Planning and Zoning and the Code Department, and mentioned the two public hearings being held on 9/17/2019
- b. Tourism Board Steve Markus stated the next meeting is 9/25/2019 at 5:30 PM
- c. Police Personnel Board No report given
- d. Park Board No report given

#### 11. Administrative Reports

- a. Attorney Westhoff
- b. Chief Eickhoff Chief Eickhoff went over the department report for August.
- c. City Administrator
  - a. <u>Volunteer Services for Park Picnic Tables</u> A brief discussion took place on the citizen that wants to paint the park picnic tables for free.

Motion: To allow the young lady to come forward with decorative art on our picnic tables

Alderman – Ward 1 – Larry Coulson: Motion Alderman – Ward 4 – William Brooks: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve

Alderman – Ward 4 – David Watkins: Approve

СОРУ

b. Old State Road North Property – Don Menkhus discussed his intent to purchase the .25 acres from the City of Pevely.

Motion: To allow Nathan Schauf to move forward in the possibility of a sale of property for the City

Alderman – Ward 2 – Ryan Tucker: Motion Alderman – Ward 3 – Rick Yount: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve



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Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Abstain Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

### 12. Council Member Reports

- a. <u>Alderman Markus</u> Alderman Markus thanked Nathan for getting the grass cut on Highway Z. He discussed having Todd Tracey, the new EDC director, at the next workshop. Mr. Markus also discussed looking into becoming a part of a library.
- b. Alderman Coulson -
- c. <u>Alderman Hahn</u> Alderman Hahn asked where we were with the Alta tanks and the surplus lists as well as the police motorcycle. Nathan stated he was waiting to hear back from the company for the tanks. Mayor Haas stated that Nathan has been given the authority to take care of the police motorcycle.
- d. <u>Alderman Tucker</u> Alderman Tucker stated that the flag up front were tattered and needed to be replaced. Larry Miller stated that he has already replaced both flags.
- e. <u>Alderman Menkhus</u> Alderman Menkhus stated that the fruit trees needed to go in the park. He also stated that the side mount mower doesn't really work anymore, and we needed to look into trading it in and getting a new one.
- f. Alderman Yount -
- g. Alderman Watkins -
- h. <u>Alderman Brooks</u> Alderman Brooks agreed that the fruit trees needed to go and mentioned maybe planting some larger trees as memorial trees. He stated that the front of City Hall looks nice. Mr. Brooks also stated that he wanted to see the cost of living adjustment done and that it was 9 months overdue. He also wanted to look into a pay scale for the Police Department and maybe looking into a campaign for Prop P in the next couple of years.
- i. <u>Mayor Haas</u> Mayor Haas commended the Police Department. They have had several incidents take place over the past few months and they have really stepped up in public relations with businesses with our residents. Thank you.

## 13.Adjournment

#### Motion: To Adjourn

Alderman – Ward 1 – Steve Markus: Motion

Alderman – Ward 2 – Ryan Tucker: 2<sup>nd</sup>

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve

Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve

Alderman – Ward 3 – Don Menkhus: Approve

Alderman – Ward 3 – Rick Yount: Approve





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Alderman – Ward 4 – William Brooks: Approve
Alderman – Ward 4 – David Watkins: Approve

The Meeting Adjourned at 07:35:08 PM (00:34:03)

Stephanie M. Haas
Mayor of Pevely, MO

Attest:

Ashton Lowery
City Clerk of Pevely, MO



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Posted On: 10/1/2019 10:12:14 AM By: Ashton Lowery, Administrative Assistant



401 Main Street Pevely, Missouri 63070

A PUBLIC NOTICE IS HEREBY GIVEN THAT THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, WILL CONDUCT A PUBLIC HEARING AT 6:45 P.M. ON SEPTEMBER 23, 2019 AT PEVELY CITY HALL, 401 MAIN STREET, TO CONSIDER AND ACT UPON THE MATTERS ON THE FOLLOWING TENTATIVE AGENDA AND SUCH OTHER MATTERS AS MAY BE PRESENTED AT THE MEETING AND DETERMINE TO BE APPROPRIATE FOR DISCUSSION AT THAT TIME.

## **Board of Aldermen Public Hearing**

Special Note: This meeting will be recorded.

The meeting took place on September 23, 2019 at 06:50:22 PM (00:01:45)

## Agenda

The City of Pevely Board of Alderman will hold a public hearing before their regularly scheduled meeting Monday, September 23, 2019 at 6:45 PM at Pevely City Hall, 401 Main Street, Pevely, MO 63070 to discuss the proposed 2019 tax rate.

All interested parties are welcomed to attend.

Alderman Markus and Alderman Menkhus noted the drop in the tax rate.

No Public Comments were made.

The meeting adjourned at 07:00:22 PM (00:11:44)



| Stephanie M. Haas   |  |
|---------------------|--|
| Mayor of Pevely, MO |  |

| Attest:                                |
|----------------------------------------|
| Ashton Lowery City Clerk of Pevely, MO |



All copies of all ordinances proposed to be introduced for consideration by the Board of Aldermen meeting are available for public inspection at the Office of the City Clerk.

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401 Main Street Pevely, Missouri 63070

A PUBLIC NOTICE IS HEREBY GIVEN THAT THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, WILL CONDUCT ITS REGULARLY SCHEDULED BOARD OF ALDERMEN MEETING AT 7:00 P.M. ON SEPTEMBER 23, 2019 AT PEVELY CITY HALL, 401 MAIN STREET, TO CONSIDER AND ACT UPON THE MATTERS ON THE FOLLOWING TENTATIVE AGENDA AND SUCH OTHER MATTERS AS MAY BE PRESENTED AT THE MEETING AND DETERMINE TO BE APPROPRIATE FOR DISCUSSION AT THAT TIME.

## **Board of Aldermen Regular Meeting**

Special Note: This meeting will be recorded.

The meeting took place on September 23, 2019 at 07:01:16 PM (00:00:20)

## Agenda

### 1. Pledge of Allegiance

#### 2. Roll Call

A roll call vote was taken:

Alderman – Ward 1 – Steve Markus: Present Alderman – Ward 1 – Larry Coulson: Present Alderman – Ward 2 – Ryan Tucker: Present Alderman – Ward 2 – Linda Hahn: Present Alderman – Ward 3 – Don Menkhus: Present Alderman – Ward 3 – Rick Yount: Present Alderman – Ward 4 – William Brooks: Present Alderman – Ward 4 – David Watkins: Present

Mayor – Stephanie Haas City Clerk – Ashton Lowery City Administrator – Nathan Schauf Police Chief – Alan Eickhoff Police Captain – Larry Miller



## 3. Citizen's Comments

"Citizen's Comments shall be limited to three (3) minutes to address the Council. Please fill out a "Request to Speak" form and give it to the City Clerk prior to the meeting. Visitors are not allowed to speak during the business portion of the meeting and no responses from the Mayor or Board of Alderman during Citizen's Comments will be given."

### 4. Audit Presentation

Sean Williamson from Fick, Eggemeyer, and Williamson went over the audit report for 2018. A brief discussion took place. Mayor Haas asked if the city was in good financial stability and Mr. Williamson replied that the city is nowhere near bankruptcy and is good financial stability.



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#### 5. Consent Agenda

- a. July Financial Report
- b. Approval of Agenda

Motion: To Approve the Agenda.

Alderman – Ward 3 – Don Menkhus: Motion Alderman – Ward 4 – William Brooks: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

c. Stephanie Marino – Partial Street Closure on Quail Meadow

Ms. Marino did not show up for the meeting.

#### 6. Ordinances

a. Bill #1495 – 2<sup>nd</sup> Reading

An ordinance amending chapter 500 of the City of Pevely municipal code pertaining to the section 500.060 Building Permit Fees

Motion: To put bill #1495 on its 2<sup>nd</sup> reading by caption only.

Alderman – Ward 1 – Larry Coulson: Motion Alderman – Ward 2 – Ryan Tucker: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve



#### Motion: To approve bill #1495 as read on its final reading by caption only.

Alderman – Ward 3 – Don Menkhus: Motion Alderman – Ward 2 – Ryan Tucker: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve



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Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

### b. Bill $#1496 - 1^{st}$ and $2^{nd}$ Reading

An ordinance fixing the tax rate for the year 2019 in the City of Pevely, Missouri, when payable, and to whom paid

### Motion: To put bill #1496 on its 1st reading by caption only.

Alderman – Ward 1 – Steve Markus: Motion Alderman – Ward 1 – Larry Coulson: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

### Motion: To approve bill #1496 as read on its 1st reading by caption only.

Alderman – Ward 1 – Larry Coulson: Motion Alderman – Ward 2 – Ryan Tucker: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve



## Motion: To put bill #1496 on its 2<sup>nd</sup> reading by caption only.

Alderman – Ward 1 – Steve Markus: Motion Alderman – Ward 1 – Larry Coulson: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve

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Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

#### Motion: To approve bill #1496 as read on its 2<sup>nd</sup> and final reading by caption only.

Alderman – Ward 1 – Larry Coulson: Motion Alderman – Ward 2 – Ryan Tucker: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

#### c. Bill #1497 – 1st Reading

An ordinance to amend chapter 405, article I, section 405.050 to add the following definitions regarding medical marijuana as it relates to the zoning code

Russ Shakelford, Chairman of Planning and Zoning stated that P&Z held a public hearing for medical marijuana, and it was passed unanimously. A discussion took place.

### Motion: To put bill #1497 on its 1st reading by caption only.

Alderman – Ward 3 – Don Menkhus: Motion Alderman – Ward 1 – Steve Markus: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Disapprove Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve



### Motion: To approve bill #1497 as read on its 1st reading by caption only.

Alderman – Ward 1 – Steve Markus: Motion Alderman – Ward 1 – Larry Coulson: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve

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636-475-4116 (fax)

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Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Disapprove Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

#### d. <u>Bill #1498 – 1<sup>st</sup> Reading</u>

An ordinance to amend section 405.170 "B-1" medium density business district regulations and section 405.170 "B-2" high density business district regulations to allow for medical marijuana facilities and entering an effective date therefore

#### Motion: To put bill #1498 on its 1st reading by caption only.

Alderman – Ward 1 – Steve Markus: Motion Alderman – Ward 1 – Larry Coulson: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Disapprove Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

#### Motion: To approve bill #1498 as read on its 1st reading by caption only.

Alderman – Ward 1 – Steve Markus: Motion Alderman – Ward 3 – Rick Yount: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Disapprove Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve



## e. <u>Bill #1499 – 1<sup>st</sup> Reading</u>

An ordinance amending several sections of Chapter 510 of the City of Pevely municipal code pertaining to the registration of vacant residential structures



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#### Motion: To put bill #1499 on its 1<sup>st</sup> reading by caption only.

Alderman – Ward 1 – Steve Markus: Motion Alderman – Ward 3 – Don Menkhus: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Disapprove Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

#### Motion: To approve bill #1499 as read on its 1st reading by caption only.

Alderman – Ward 3 – Don Menkhus: Motion Alderman – Ward 1 – Larry Coulson: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Disapprove Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

### f. Bill $#1500 - 1^{st}$ Reading

An ordinance to add chapter 645 medical marijuana relating to medical marijuana businesses, regulation, definitions, and licensing to the code of ordinances of the City of Pevely, Missouri and entering an effective date therefore

## Motion: To put bill #1500 on its 1st reading by caption only.

Alderman – Ward 1 – Larry Coulson: Motion Alderman – Ward 2 – Ryan Tucker: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Disapprove Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve





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Motion: To approve bill #1500 as read on its 1st reading by caption only.

Alderman – Ward 1 – Steve Markus: Motion Alderman – Ward 1 – Larry Coulson: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Disapprove Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

- 7. Resolutions
- 8. Appointments
- 9. Bids

### 10.Motions

a. To Accept the Bid Submitted by Farm Equipment Sales, INC. for the Purchase of a Kubota F2690 Mower with 4wd and a 72" Deck for \$18,712.62

Motion: To Accept the Bid Submitted by Farm Equipment Sales, INC for the Purchase of a Kubota F2690 Mower with 4wd and a 72" Deck for \$18.712.62

Alderman – Ward 3 – Don Menkhus: Motion Alderman – Ward 4 – William Brooks: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve



b. To accept the Special Use Permit for Solar Panel installation at 9219 Pevely Crossing in Pevely, Missouri



401 Main Street Pevely, Missouri 63070

Motion: To Accept the Special Use Permit for Solar Panel installation at 9219 Pevely Crossing in Pevely, Missouri

Alderman – Ward 1 – Larry Coulson: Motion Alderman – Ward 4 – William Brooks: 2nd

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

### 11. Committee Reports

- a. Planning and Zoning No update
- b. Tourism Board Next meeting is Wednesday. We need to transfer money to the tourism account. Mayor Haas mentioned that it just needs to be done by John or Greg. Steve Markus also asked about getting on the City website for the Tourism Board. A brief discussion took place.
- c. Police Personnel Board Alderman Brooks stated that he got an updated pay scale for the Police Department and that he wanted to get this addressed quickly.
- d. Park Board Heather Clayton stated that the next Park Board meeting will be October 1st and that they would discuss Trunk – Or – Treat, the Tree Lighting Ceremony, and the Christmas Parade.

## 12. Administrative Reports

- a. Attorney Westhoff No report
- b. Chief Eickhoff
  - a. Chief's Awards Chief Eickhoff gave out awards to some of his officers COP
- c. City Administrator Mr. Schauf stated that he is working on getting the Alta Drive water tanks fixed.

#### 13. Council Member Reports

- a. Alderman Markus Alderman Markus asked Chief Eickhoff to make sure that Kevin Carbery knew about the Police Department awards.
- b. Alderman Coulson No report
- c. Alderman Hahn Alderman Hahn stated she would get with Sean Westhoff about a question she has.
- d. Alderman Tucker No report
- e. Alderman Menkhus Alderman Menkhus discussed the water basins report from Cochran and that he wanted to get working on this as soon as possible.
- f. Alderman Yount No Report



401 Main Street Pevely, Missouri 63070

- g. Alderman Watkins No Report
- h. Alderman Brooks
  - a. Tuition Reimbursement Discussion Alderman Brooks discussed the amended changes made to the Tuition Reimbursement. Mr. Brooks also congratulated Corporal St. Clair.
- Mayor Haas Mayor Haas stated to look into the EDC for grants for the water basins.
   Ms. Haas also stated that she is very proud of the Police Officers, the Board, and the Employees.

### 14.Adjournment

#### Motion: To Adjourn

Alderman – Ward 1 – Steve Markus: Motion

Alderman – Ward 3 – Rick Yount: 2<sup>nd</sup>

Alderman – Ward 1 – Steve Markus: Approve Alderman – Ward 1 – Larry Coulson: Approve Alderman – Ward 2 – Ryan Tucker: Approve Alderman – Ward 2 – Linda Hahn: Approve Alderman – Ward 3 – Don Menkhus: Approve

Alderman – Ward 3 – Rick Yount: Approve Alderman – Ward 4 – William Brooks: Approve Alderman – Ward 4 – David Watkins: Approve

The Meeting Adjourned at 08:02:01 PM (01:01:05)





401 Main Street Pevely, Missouri 63070

|                                           | Stephanie M. Haas<br>Mayor of Pevely, MO |
|-------------------------------------------|------------------------------------------|
| Attest:                                   |                                          |
|                                           |                                          |
| Ashton Lowery<br>City Clerk of Pevely, MO |                                          |



All copies of all ordinance proposed to be introduced for consideration by the Board of Aldermen meeting are available for public inspection at the Office of the City Clerk.

All ordinances and resolutions are read by caption only, pursuant to RSMo. 79.130.

Posted On: 10/1/2019 10:13:58 AM By: Ashton Lowery, City Clerk



401 Main Street Pevely, Missouri 63070

A public notice is hereby given that the Board of Aldermen of the City of Pevely, Missouri, will conduct a Workshop at 5:30 P.M. on September 30<sup>th</sup>, at Pevely City Hall, 401 Main Street, to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determine to be appropriate for discussion at that time.

## **Board of Aldermen Workshop**

Special Note: This meeting will be recorded.

The meeting took place on September 30, 2019 at 05:34:00 PM (00:00:05)

## Agenda

## <u>Tuition Reimbursement – William Brooks</u>

A discussion took place on Tuition Reimbursement. Mayor Haas asked for this to be put on the next agenda for approval.

## Cost of Living Adjustment

The board discussed the Cost of Living Adjustment that was budgeted for 2019. Mayor Haas asked for this to be put on the next agenda.

## Building Permits – Adam Mitchell

Adam Mitchell discussed amending the permit fees ordinance to add a permit fee for Solar Panels. The original suggested amount was a \$50.00 deposit. Don Menkhus suggested raising it to \$500.00 to ensure that required inspections are done. A brief discussion took place. Mayor Haas asked for this information to be put on the next agenda.

## Mayor Terms – William Brooks

Alderman Brooks discussed increasing the mayor term from 2 years to 4 years. A brief discussion took place.

## Cost of Living –



401 Main Street Pevely, Missouri 63070

The board discussed Police Department wages. William Brooks stated that he would be making a proposal at the next Board of Aldermen meeting. The proposal will be: The 3% cost of living adjustment to take effect October 1, 2019 and include the retroactive pay.

## Mayor Benefits/Pay – William Brooks

A brief discussion took place on the city becoming a 3<sup>rd</sup> Class City and changing the mayor's benefits and pay and putting it on the ballot for vote.

## Grass Cutting – Steve Markus

Steve Markus discussed the grass on Highway Z and stated that it needed to be maintained.

It was also asked about the gates and fencing at the Public Works Buildings. Nathan Schauf stated that there would be information on the next agenda for these items. A brief discussion took place.

Ryan Tucker stated he would like to see a bullet point system or a recap of meetings so that it keeps the board on task. Mayor Haas stated that we could go back to the old agenda style that stated, "Old Business" and "New Business". A brief discussion took place.

The meeting adjourned at 06:46:28 PM (01:12:33)



401 Main Street Pevely, Missouri 63070

Stephanie M. Haas Mayor of Pevely, MO

| Attest:       |  |
|---------------|--|
|               |  |
|               |  |
| Ashton Lowery |  |

City Clerk of Pevely, MO



All copies of all ordinances proposed to be introduced for consideration by the Board of Aldermen meeting are available for public inspection at the Office of the City Clerk.

All ordinances and resolutions are read by caption only pursuant to RSMo. 79.130.

Posted On: 10/1/2019 10:14:11 AM By: Ashton Lowery, City Clerk

## CITY OF PEVELY, MISSOURI

### FINANCIAL STATEMENTS

August 31, 2019



## Thurman, Shinn & Company Certified Public Accountants

315 North Washington Street Farmington, MO 63640 Office: 573-760-9400

Fax: 573-760-0101

334 North State Street, Ste. A
Desloge, MO 63601
Office: 573-432-4240
Fax: 573-431-7708

To Management City of Pevely, Missouri Pevely, Missouri 63070

Management is responsible for the accompanying financial statement of the City of Pevely, Missouri for the eight months ended August 31, 2019, which comprise the departmental budget summary-budget basis, and for determining that the budget basis of accounting is an acceptable financial reporting framework. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statement nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statement.

The financial statement is prepared in accordance with the budget basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

Management has elected to omit substantially all the disclosures ordinarily included in financial statements prepared in accordance with the budget basis of accounting. If the omitted disclosures were included in the financial statement, they might influence the user's conclusions about the City's assets, liabilities, fund balances, revenues, and expenditures. Accordingly, the financial statements are not designed for those who are not informed about such matters.

The supplementary information is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such information is the responsibility of management. The supplementary information was subject to our compilation engagement. We have not audited or reviewed the supplementary information and do not express an opinion, a conclusion, nor provide any assurance on such information.

We are not independent with respect to the City of Pevely, Missouri.

Thurman, Shinn & Company Certified Public Accountants

Farmington, MO September 24, 2019

## CITY OF PEVELY, MISSOURI DEPARTMENTAL BUDGET SUMMARY-BUDGET BASIS FOR THE EIGHT MONTHS ENDED AUGUST 31, 2019 (SEE ACCOUNTANTS' COMPILATION REPORT)

|                                   |    | Year to Date |          | Budget    | Variance        | % ot<br>Budget |
|-----------------------------------|----|--------------|----------|-----------|-----------------|----------------|
| General Fund                      |    |              |          |           |                 |                |
| Revenue                           |    |              |          |           |                 |                |
| Court                             | \$ | 140,359      | \$       | 240,350   | \$<br>(99,991)  | 58.40%         |
| Administration                    |    | 1,676,391    |          | 2,740,840 | (1,064,449)     | 61.16%         |
| Police                            |    | 26,046       |          | 72,900    | (46,854)        | 35.73%         |
| Dispatch                          |    | 15,040       |          | 38,000    | (22,960)        | 39.58%         |
| Code Enforcement                  |    | 23,751       |          | 45,300    | (21,549)        | 52.43%         |
| Animal Control                    |    | 677          |          | 1,500     | (823)           | 45.13%         |
| Sanitation                        |    | 245,593      |          | 367,000   | (121,407)       | 66.92%         |
| Park                              | _  | 27,664       |          | 33,860    | (6,196)         | 81.70%         |
| Total Revenue                     |    | 2,155,521    |          | 3,539,750 | (1,384,229)     | 60.89%         |
| Expenditures                      |    |              |          |           |                 |                |
| Court                             |    | 89,324       |          | 160,700   | (71,376)        | 55.58%         |
| Prosecutor                        |    | 31,271       |          | 49,500    | (18,229)        | 63.17%         |
| Administration                    |    | 442,603      |          | 747,390   | (304,787)       | 59.22%         |
| Police                            |    | 982,682      |          | 1,449,550 | (466,868)       | 67.79%         |
| Dispatch                          |    | 246,905      |          | 365,848   | (118,943)       | 67.49%         |
| Code Enforcement                  |    | 92,982       |          | 183,650   | (90,668)        | 50.63%         |
| Animal Control                    |    | 53,682       |          | 91,450    | (37,768)        | 58.70%         |
| Sanitation                        |    | 232,235      |          | 367,000   | (134,765)       | 63.28%         |
| Park                              |    | 60,852       |          | 76,100    | <br>(15,248)    | 79.96%         |
| Total Expenditures                |    | 2,232,536    |          | 3,491,188 | (1,258,652)     | 63.95%         |
| Revenue Over (Under) Expenditures | \$ | (77,015) \$  | 6        | 48,562    | \$<br>(125,577) | COP            |
| City Transportation Fund          |    |              |          |           |                 |                |
| Revenue                           | \$ | 635,215 \$   | 6        | 725,140   | \$<br>(89,925)  | 87.60%         |
| Expenditures                      |    | 650,773      |          | 826,950   | (176,177)       | 78.70%         |
| Revenue Over (Under) Expenditures | \$ | (15,558) \$  | <u> </u> | (101,810) | \$<br>86,252    |                |
| County Road Improvement Fund      |    |              |          |           |                 |                |
| Revenue                           | \$ | 351,666 \$   | ;        | 720,000   | \$<br>(368,334) | 48.84%         |
| Expenditures                      |    | 232,827      |          | 965,000   | <br>(732,173)   | 24.13%         |
| Revenue Over (Under) Expenditures | \$ | 118,839 \$   |          | (245,000) | \$<br>363,839   |                |

## CITY OF PEVELY, MISSOURI DEPARTMENTAL BUDGET SUMMARY-BUDGET BASIS FOR THE EIGHT MONTHS ENDED AUGUST 31, 2019 (SEE ACCOUNTANTS' COMPILATION REPORT)

|                                   | Ye | ar to Date   | Budget       | Variance  | % of<br>Budget |
|-----------------------------------|----|--------------|--------------|-----------|----------------|
| NID Fund                          |    |              |              |           |                |
| Revenue                           | \$ | 195,676 \$   | 326,806 \$   | (131,130) | 59.88%         |
| Expenditures                      |    | 409,474      | 419,074      | (9,600)   | 97.71%         |
| Revenue Over (Under) Expenditures | \$ | (213,798) \$ | (92,268) \$  | (121,530) |                |
| City Hall Fund                    |    |              |              |           |                |
| Revenue                           | \$ | 204,610 \$   | 310,500 \$   | (105,890) | 65.90%         |
| Expenditures                      |    | 249,328      | 446,663      | (197,335) | 55.82%         |
| Revenue Over (Under) Expenditures | \$ | (44,718) \$  | (136,163) \$ | 91,445    |                |
| Water Fund                        |    |              |              |           |                |
| Revenue                           | \$ | 634,018 \$   | 994,450 \$   | (360,432) | 63.76%         |
| Expenditures                      |    | 457,661      | 1,377,664    | (920,003) | 33.22%         |
| Revenue Over (Under) Expenditures | \$ | 176,357 \$   | (383,214) \$ | 559,571   | COPY           |
| Sewer Fund                        |    |              |              |           | OUP            |
| Revenue                           | \$ | 995,368 \$   | 1,389,600 \$ | (394,232) | 71.63%         |
| Expenditures                      |    | 664,309      | 1,539,432    | (875,123) | 43.15%         |
| Revenue Over (Under) Expenditures | \$ | 331,059 \$   | (149,832) \$ | 480,891   |                |

## SUPPLEMENTAL INFORMATION



## City of Pevely Operating and Debt Service Account Balances

| On and the se                    |       | 8/31/19   |
|----------------------------------|-------|-----------|
| Operating                        |       |           |
| General Fund                     |       |           |
| General Fund Checking            | \$    | (28,870)  |
| Protested Taxes                  |       | 3,786     |
| Police Training                  |       | 50,941    |
| Parks and Recreation             |       | 40,630    |
| Tax Accumulative                 |       | 22,729    |
| Gross Receipts                   |       | 1,482,334 |
| 911                              |       | 24,109    |
| Inmate Security                  |       | 22,782    |
| Tourism Tax                      |       | 217,519   |
| Credit Card Savings              |       | 7,975     |
|                                  |       | 1,843,935 |
| City Transportation Fund         |       | 1,051,020 |
| County Road Improvement Fund     |       |           |
| Operating Checking               |       | (98,494)  |
| Due From Jefferson County        |       | 846,300   |
|                                  | A-    | 747,806   |
| NID Fund                         |       | (61,430)  |
|                                  |       | (01,430)  |
| City Hall Fund                   |       | 417,863   |
| Water Fund                       |       |           |
| Operating Checking-Water         | :     | 2,351,323 |
| Reserve & Replacement Account    |       | 514,272   |
| Water Deposit Account            |       | 145,473   |
|                                  | •     | 3,011,068 |
| Sewer Fund                       |       |           |
| Operating Checking-Sewer         | 4     | 1,497,402 |
| Sewer Deposit Account            |       | 19,887    |
|                                  | 4     | ,517,289  |
| Storm Water Fund                 |       | 13,970    |
| Total Operating Account Balances | \$ 11 | ,541,521  |





|           | GE     | NERAL S | GENERAL SALES TAX | ×      |        |
|-----------|--------|---------|-------------------|--------|--------|
| Apply to: | 19 FY  | 18 FY   | 17 FY             | 16 FY  | 15 FY  |
| January   | 45,611 | 38,209  | 55,897            | 65,452 | 43,491 |
| February  | 41,285 | 40,340  | 36,522            | 35,207 | 45,687 |
| March     | 61,196 | 59,723  | 55,720            | 59,519 | 63,329 |
| April     | 57,170 | 56,757  | 46,764            | 52,214 | 51,985 |
| May       | 33,182 | 40,090  | 39,618            | 32,604 | 37,231 |
| June      | 66,702 | 56,356  | 52,229            | 63,485 | 68,194 |
| July      | 59,879 | 66,162  | 66,927            | 43,993 | 16,531 |
| August    | 43,090 | 47,195  | 29,968            | 29,989 | 39,791 |
| September |        |         |                   |        |        |
| October   |        |         |                   |        |        |
| November  |        |         |                   |        |        |
| December  |        |         |                   |        |        |

| % Change | \$ Change | Total   |
|----------|-----------|---------|
| 0.81%    | 3,283     | 408,115 |
| 5.52%    | 21,187    | 404,832 |
| 0.31%    | 1,182     | 383,645 |
| 4.43%    | 16,224    | 382,463 |
|          |           | 366,239 |

#### Statement of Revenues and Expenditures - Budget Basis

#### 10 - Generai

#### 10 - Municipal Court

#### From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Original |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|
| Revenue                           |                        |                          |                                   |                                                 |
| Court Fines & Costs               | 140,359.16             | 240,000.00               | (99,640.84)                       | (41.52)%                                        |
| Inmate Security fee               | 0.00                   | 350.00                   | (350.00)                          | (100,00)%                                       |
| Total Revenue                     | 140,359.16             | 240,350.00               | (99,990.84)                       | (41.60)%                                        |
| Expense                           |                        |                          |                                   |                                                 |
| Salaries & Wages                  | 32,229.92              | 53,500.00                | 21,270.08                         | 39.76%                                          |
| Group Insurance                   | 8,138.65               | 15,100.00                | 6,961.35                          | 46.10%                                          |
| Lagers                            | 6,139.62               | 10,300.00                | 4,160.38                          | 40.39%                                          |
| Payroll Taxes                     | 2,584.38               | 4,200.00                 | 1,615.62                          | 38.47%                                          |
| Provisional Judge                 | 12,000.00              | 18,000.00                | 6,000.00                          | 33.33%                                          |
| Supplies                          | 524,51                 | 500.00                   | (24.51)                           | (4.90)%                                         |
| Miscellaneous                     | 0.00                   | 200.00                   | 200.00                            | 100.00%                                         |
| O&M Materials                     | 666.12                 | 3,000.00                 | 2,333.88                          | 77.80%                                          |
| Small Equipment                   | 2,235.40               | 0.00                     | (2,235.40)                        | 0.00%                                           |
| Advertising                       | 33.32                  | 0.00                     | (33.32)                           | 0.00%                                           |
| Building Maintenance              | 2.98                   | 0.00                     | (2.98)                            | 0.00%                                           |
| Computer Service                  | 5,562.26               | 17,600.00                | 12,037.74                         | 68,40%                                          |
| Dues                              | 134.32                 | 200.00                   | 65.68                             | 32.84%                                          |
| Training                          | 2,982.16               | 3,000.00                 | 17.84                             | 0.59%                                           |
| Equipment Repairs                 | 0.00                   | 200.00                   | 200.00                            | 100.00%                                         |
| Insurance                         | 11,590.02              | 12,000.00                | 409.98                            | 3,42%                                           |
| Other Service & Charges           | 197.74                 | 14,000.00                | 13,802.26                         | 98.59%                                          |
| Postage                           | 814.25                 | 1,400.00                 | 585,75                            | 41.84%                                          |
| Cleaning                          | 1,170.00               | 0.00                     | (1,170.00)                        | 0.00%                                           |
| Utilities                         | 2,317.95               | 7,500.00                 | 5,182.05                          | 69.09%                                          |
| Total Expense                     | 89,323.60              | 160,700.00               | 71,376.40                         | 44.42%                                          |
| Net Revenue over (under) Expenses | 51,035.56              | 79,650.00                | (28,614.44)                       | (35.93)%                                        |



### Statement of Revenues and Expenditures - Budget Basis

10 - General

11 - Prosecutor

From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget •<br>Original | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Orlginal |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|
| Expense                           |                        |                          |                                   |                                                 |
| Prosecutor                        | 18,750.00              | 27,000.00                | 8,250.00                          | 30.56%                                          |
| Assistant Prosecutor              | 12,190.00              | 20,000.00                | 7,810.00                          | 39.05%                                          |
| Supplies                          | 311,42                 | 2,000.00                 | 1,688.58                          | 84,43%                                          |
| Postage                           | 19.80                  | 500.00                   | 480.20                            | 96.04%                                          |
| Total Expense                     | 31,271.22              | 49,500.00                | 18,228.78                         | 36.83%                                          |
| Net Revenue over (under) Expenses | (31,271.22)            | (49,500.00)              | 18,228.78                         | (36.83)%                                        |



## Statement of Revenues and Expenditures - Budget Basis

#### 10 - General

#### 15 - Administration

#### From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget -<br>Orlginal | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Original |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|
| Revenue                           |                        |                          |                                   |                                                 |
| Sales Tax                         | 408,115.60             | 615,000.00               | (206,884.40)                      | (33.64)%                                        |
| Gen Revenue Tax                   | 489,559.48             | 880,000.00               | (390,440.52)                      | (44.37)%                                        |
| Gross Receipts Fee                | 553,479.38             | 960,000.00               | (406,520.62)                      | (42.35)%                                        |
| Auto Stickers                     | 169.00                 | 100.00                   | 69.00                             | 69.00%                                          |
| Ligour License Fee                | 6,525.00               | 4,500.00                 | 2,025.00                          | 45.00%                                          |
| Merchant's License                | 48,532.44              | 50,000.00                | (1,467.56)                        | (2.94)%                                         |
| Vending License                   | 50.00                  | 1,000.00                 | (950.00)                          | (95.00)%                                        |
| Interest Income                   | 10,614.35              | 16,000.00                | (5,385.65)                        | (33.66)%                                        |
| Reimbursements                    | 21,013.89              | 15,000.00                | 6,013.89                          | 40.09%                                          |
| Miscellaneous Revenue             | 14,642.66              | 15,000.00                | (357.34)                          | (2.38)%                                         |
| Utility PILOT                     | 123,689.15             | 184,240.00               | (60,550.85)                       | (32.87)%                                        |
| Total Revenue                     | _1,676,390.95          | 2,740,840.00             | (1,064,449.05)                    | (38.84)%                                        |
| Expense                           |                        |                          |                                   |                                                 |
| Salaries & Wages                  | 105,562.42             | 175,000.00               | 69,437.58                         | 39.68%                                          |
| Group Insurance                   | 15,566.32              | 31,000.00                | 15,433.68                         | 49.79%                                          |
| Lagers                            | 16,767.12              | 31,000.00                | 14,232.88                         | 45.91%                                          |
| Payroll Taxes                     | 8,279.80               | 13,500.00                | 5,220.20                          | 38.67%                                          |
| Uniforms                          | 0.00                   | 800.00                   | 800,00                            | 100.00%                                         |
| Drug Test                         | 110.50                 | 100.00                   | (10.50)                           | (10.50)%                                        |
| Auditing & Accounting             | 57,130.00              | 85,000.00                | 27,870.00                         | 32.79%                                          |
| Supplies                          | 2,853.42               | 3,000.00                 | 146.58                            | 4.89%                                           |
| Gas & Oil                         | 67.46                  | 500.00                   | 432,54                            | 86.51%                                          |
| Miscellaneous                     | 992.61                 | 10,000.00                | 9,007.39                          | 90.07%                                          |
| O&M Materials                     | 3,228.54               | 14,000.00                | 10,771.46                         | 76.94%                                          |
| Contracted Services               | 0.00                   | 10,000.00                | 10,000.00                         | 100.00%                                         |
| Small Equipment                   | 5,789.53               | 3,000.00                 | (2,789.53)                        | (92.98)%                                        |
| Advertising                       | 3,201.11               | 4,000.00                 | 798.89                            | 19.97%                                          |
| Building Maintenance              | 2.98                   | 6,000.00                 | 5,997.02                          | 99.95%                                          |
| Computer Service                  | 11,547.17              | 32,000.00                | 20,452.83                         | 63.92%                                          |
| Dues                              | 2,654.69               | 6,000.00                 | 3,345.31                          | 55.76%                                          |
| Election Expenses                 | 1,753.00               | 4,000.00                 | 2,247.00                          | 56,17%                                          |
| Training                          | 3,072.05               | 8,000.00                 | 4,927.95                          | 61.60%                                          |
| Equipment Repairs                 | 2,080.45               | 3,000.00                 | 919.55                            | 30.65%                                          |
| Insurance                         | 17,506.09              | 30,000.00                | 12,493.91                         | 41.65%                                          |
| Legal                             | 48,142,97              | 60,000.00                | 11,857.03                         | 19.76%                                          |
| Other Service & Charges           | 2,082.93               | 3,250.00                 | 1,167.07                          | 35.91%                                          |
| Postage                           | 1,021.21               | 5,000.00                 | 3,978.79                          | 79.58%                                          |
| Cleaning                          | 2,925.00               | 12,000.00                | 9,075.00                          | 75.63%                                          |
| Utilities                         | 4,484.69               | 13,000.00                | 8,515.31                          | 65.50%                                          |
| Vehicle Maintenance               | 2,091.49               | 0.00                     | (2,091.49)                        | 0.00%                                           |
| Transfer Out                      | 123,689.15             | 184,240.00               | 60,550.85                         | 32.87%                                          |
| Total Expense                     | 442,602.70             | 747,390.00               | 304,787.30                        | 40.78%                                          |
| Net Revenue over (under) Expenses | 1,233,788.25           | 1,993,450.00             | (759,661.75)                      | (38.11)%                                        |



Statement of Revenues and Expenditures - Budget Basis

10 - General

20 - Police

From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Original |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|
| Revenue                           |                        |                          |                                   |                                                 |
| Prisoner Revenue                  | 13,500.00              | 54,000.00                | (40,500.00)                       | (75.00)%                                        |
| Grant Income                      | 8,728.04               | 16,200.00                | (7,471.96)                        | (46.12)%                                        |
| Interest Income                   | 71.91                  | 100.00                   | (28.09)                           | (28.09)%                                        |
| Donation Revenue                  | 1,000.00               | 0.00                     | 1,000.00                          | 0.00%                                           |
| Police Reports                    | 2,746.00               | 2,600.00                 | 146.00                            | 5.62%                                           |
| Total Revenue                     | 26,045.95              | 72,900.00                | (46,854.05)                       | (64.27)%                                        |
|                                   |                        | 72/300.00                | (10,034.03)                       | (04.27)%                                        |
| Expense                           |                        |                          |                                   |                                                 |
| Salaries & Wages                  | 495,610.11             | 770,000.00               | 274,389.89                        | 35.64%                                          |
| Group Insurance                   | 102,281.63             | 171,000.00               | 68,718.37                         | 40.19%                                          |
| Lagers                            | 77,319.79              | 142,000.00               | 64,680.21                         | 45.55%                                          |
| Payroll Taxes                     | 39,420.91              | 59,000.00                | 19,579.09                         | 33.18%                                          |
| Uniforms                          | 9,680.65               | 13,000.00                | 3,319.35                          | 25.53%                                          |
| Drug Test                         | 120.00                 | 400.00                   | 280.00                            | 70.00%                                          |
| Supplies                          | 541.85                 | 2,000.00                 | 1,458.15                          | 72.91%                                          |
| Ammunition                        | 1,748.02               | 6,000.00                 | 4,251.98                          | 70.87%                                          |
| Gas & Oil                         | 15,809.97              | 22,000.00                | 6,190.03                          | 28.14%                                          |
| Small Tools & Equipment           | 281.03                 | 3,500.00                 | 3,218.97                          | 91.97%                                          |
| Miscellaneous                     | 0.00                   | 750.00                   | 750.00                            | 100.00%                                         |
| O&M Materials                     | 5,347.01               | 18,000.00                | 12,652.99                         | 70.29%                                          |
| Small Equipment                   | 4,869.55               | 5,000.00                 | 130.45                            | 2.61%                                           |
| AdvertIsing                       | 438.32                 | 500.00                   | 61.68                             | 12.34%                                          |
| Public Relations Material         | 2,747.83               | 5,000.00                 | 2,252.17                          | 45.04%                                          |
| Building Maintenance              | 307.27                 | 4,000.00                 | 3,692.73                          | 92.32%                                          |
| Computer Service                  | 19,349.77              | 36,400.00                | 17,050.23                         | 46,84%                                          |
| Dues                              | 643.33                 | 600.00                   | (43.33)                           | (7.22)%                                         |
| Drug Enforcement                  | 0.00                   | 12,000.00                | 12,000.00                         | 100.00%                                         |
| Training                          | 10,635.38              | 10,000.00                | (635.38)                          | (6.35)%                                         |
| Equipment Repairs                 | 2,015.90               | 5,000.00                 | 2,984.10                          | 59.68%                                          |
| Prisoner Expense                  | 6,144.01               | 2,200.00                 | (3,944.01)                        | (179.27)%                                       |
| Insurance                         | 81,309.56              | 65,000.00                | (16,309.56)                       | (25.09)%                                        |
| Legal                             | 6,859.03               | 5,000.00                 | (1,859.03)                        | (37.18)%                                        |
| Other Service & Charges           | 486.59                 | 1,000.00                 | 513.41                            | 51.34%                                          |
| Postage                           | 563.96                 | 1,200.00                 | 636.04                            | 53.00%                                          |
| Cleaning                          | 1,623.75               | 2,000.00                 | 376.25                            | 18.81%                                          |
| Utilities                         | 28,066.38              | 30,000.00                | 1,933.62                          | 6.45%                                           |
| Vehicle Maintenance               | 23,731.96              | 20,000.00                | (3,731.96)                        | (18.66)%                                        |
| Loan Payments                     | 44,728.70              | 37,000.00                | (7,728.70)                        | (20.89)%                                        |
| Total Expense                     | 982,682.26             | 1,449,550.00             | 466,867.74                        | 32.21%                                          |
| Net Revenue over (under) Expenses | (956,636.31)           | (1,376,650.00)           | 420,013.69                        | (30.51)%                                        |





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Statement of Revenues and Expenditures - Budget Basis

10 - General

21 - Dispatch

From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Original |  |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|--|
| Revenue                           | W.                     |                          |                                   |                                                 |  |
| 911 Emergency Tele Tax            | 15,039.56              | 38,000.00                | (22,960.44)                       | (60.42)%                                        |  |
| Total Revenue                     | 15,039.56              | 38,000.00                | (22,960.44)                       | (60.42)%                                        |  |
| Expense                           |                        |                          |                                   |                                                 |  |
| Salaries & Wages                  | 103,356.53             | 177,000.00               | 73,643.47                         | 41.61%                                          |  |
| Group Insurance                   | 23,245.27              | 51,000.00                | 27,754.73                         | 54.42%                                          |  |
| Lagers                            | 19,662.45              | 32,000.00                | 12,337.55                         | 38.55%                                          |  |
| Payroll Taxes                     | 8,469.54               | 14,000.00                | 5,530.46                          | 39,50%                                          |  |
| Drug Test                         | 120.00                 | 0.00                     | (120.00)                          | 0.00%                                           |  |
| Miscellaneous                     | 36.97                  | 0.00                     | (36.97)                           | 0.00%                                           |  |
| O&M Materials                     | 2,069.52               | 5,000.00                 | 2,930.48                          | 58.61%                                          |  |
| Small Equipment                   | 3,531.80               | 8,000.00                 | 4,468.20                          | 55,85%                                          |  |
| AdvertisIng                       | 573.32                 | 0.00                     | (573.32)                          | 0.00%                                           |  |
| Public Relations Material         | 189.61                 | 0.00                     | (189.61)                          | 0.00%                                           |  |
| Computer Service                  | 5,437.07               | 10,000.00                | 4,562.93                          | 45.63%                                          |  |
| Dues                              | 20.00                  | 0.00                     | (20,00)                           | 0.00%                                           |  |
| Training                          | 664.69                 | 2,000.00                 | 1,335.31                          | 66,77%                                          |  |
| Equipment Repairs                 | 0.00                   | 3,000.00                 | 3,000.00                          | 100.00%                                         |  |
| Insurance                         | 22,205.18              | 0.00                     | (22,205.18)                       | 0.00%                                           |  |
| Utilities                         | 54,490.68              | 35,000.00                | (19,490.68)                       | (55.69)%                                        |  |
| Capital Equipment                 | 2,832.40               | 28,848.00                | 26,015.60                         | 90,18%                                          |  |
| Total Expense                     | 246,905.03             | 365,848.00               | 118,942.97                        | 32.51%                                          |  |
| Net Revenue over (under) Expenses | (231,865.47)           | (327,848.00)             | 95,982.53                         | (29.28)%                                        |  |



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# Statement of Revenues and Expenditures - Budget Basis

10 - General

# 25 - Code Enforcement

From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Original |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|
| Revenue                           |                        |                          |                                   |                                                 |
| Occupancy Permit Fees             | 6,174.00               | 3,500.00                 | 2,674.00                          | 76,40%                                          |
| Contractors License               | 2,224.00               | 3,500.00                 | (1,276.00)                        | (36.46)%                                        |
| Building Permits                  | 15,253.33              | 28,000.00                | (12,746.67)                       | (45.52)%                                        |
| P&Z & B of A Fees                 | 100.00                 | 300.00                   | (200.00)                          | (66.67)%                                        |
| Security Dep-Building Permit      | 0.00                   | 7,000.00                 | (7,000.00)                        | (100.00)%                                       |
| Code Violation Revenue            | 0.00                   | 3,000.00                 | (3,000.00)                        | (100.00)%                                       |
| Total Revenue                     | 23,751.33              | 45,300.00                | (21,548.67)                       | (47.57)%                                        |
| Expense                           |                        |                          |                                   |                                                 |
| Salaries & Wages                  | 32,687.15              | 75,000.00                | 42,312.85                         | 56.42%                                          |
| Group Insurance                   | 8,287.62               | 21,000.00                | 12,712.38                         | 60.54%                                          |
| Lagers                            | 4,232.10               | 14,500.00                | 10,267.90                         | 70.81%                                          |
| Payroll Taxes                     | 2,843.63               | 6,000.00                 | 3,156.37                          | 52.61%                                          |
| Uniforms                          | 46.68                  | 800,00                   | 753.32                            | 94.17%                                          |
| Drug Test                         | 51.00                  | 50.00                    | (1.00)                            | (2.00)%                                         |
| Supplies                          | 416.14                 | 1,000.00                 | 583.86                            | 58.39%                                          |
| Gas & Oil                         | 905.78                 | 1,500.00                 | 594,22                            | 39,61%                                          |
| Miscellaneous                     | 83.19                  | 500.00                   | 416.81                            | 83.36%                                          |
| O&M Materials                     | 2,426.16               | 3,000.00                 | 573.84                            | 19.13%                                          |
| Small Equipment                   | 1,135.70               | 600.00                   | (535.70)                          | (89.28)%                                        |
| Advertising                       | 1,624.31               | 2,000.00                 | 375.69                            | 18.78%                                          |
| Building Maintenance              | 20.97                  | 300.00                   | 279.03                            | 93.01%                                          |
| Computer Service                  | 6,214.34               | 12,150.00                | 5,935,66                          | 48.85%                                          |
| Dues                              | 14.28                  | 500.00                   | 485.72                            | 97.14%                                          |
| Training                          | 1,142.54               | 4,500.00                 | 3,357,46                          | 74.61%                                          |
| Equipment Repairs                 | 17.18                  | 1,000.00                 | 982.82                            | 98.28%                                          |
| Prisoner Expense                  | 75.28                  | 0.00                     | (75.28)                           | 0.00%                                           |
| Insurance                         | 9,236.82               | 11,000.00                | 1,763.18                          | 16.03%                                          |
| Other Service & Charges           | 36.23                  | 250.00                   | 213.77                            | 85.51%                                          |
| Postage                           | 814.25                 | 1,500.00                 | 685.75                            | 45.72%                                          |
| Cleaning                          | 1,170.00               | 0.00                     | (1,170.00)                        | 0.00%                                           |
| Utilities                         | 3,657.47               | 7,000.00                 | 3,342.53                          | 47.75%                                          |
| Vehicle Maintenance               | 717.97                 | 1,500.00                 | 782.03                            | 52.14%                                          |
| Code Violation Expense            | 180.00                 | 3,000.00                 | 2,820.00                          | 94.00%                                          |
| Capital Equipment                 | 14,945.03              | 15,000.00                | 54.97                             | 0.37%                                           |
| Total Expense                     | 92,981.82              | 183,650.00               | 90,668.18                         | 49.37%                                          |
| let Revenue over (under) Expenses | (69,230.49)            | (138,350.00)             | 69,119.51                         | (49.96)%                                        |



### Statement of Revenues and Expenditures - Budget Basis

## 10 - General

### 29 - Animal Control

# From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Original |  |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|--|
| Revenue                           |                        |                          |                                   |                                                 |  |
| Animal Control                    | 676.50                 | 1,500.00                 | (823.50)                          | (54.90)%                                        |  |
| Total Revenue                     | 676.50                 | 1,500.00                 | (823.50)                          | (54.90)%                                        |  |
| Expense                           |                        |                          |                                   |                                                 |  |
| Salaries & Wages                  | 21,757.51              | 33,500.00                | 11,742.49                         | 35.05%                                          |  |
| Group Insurance                   | 6,133.50               | 10,500.00                | 4,366.50                          | 41.59%                                          |  |
| Lagers                            | 4,143.49               | 6,500.00                 | 2,356.51                          | 36.25%                                          |  |
| Payroll Taxes                     | 1,765.95               | 2,600.00                 | 834.05                            | 32,08%                                          |  |
| Uniforms                          | 19.50                  | 400.00                   | 380.50                            | 95.13%                                          |  |
| Drug Test                         | 60.00                  | 200.00                   | 140.00                            | 70.00%                                          |  |
| Supplies                          | 126.01                 | 800.00                   | 673.99                            | 84,25%                                          |  |
| Gas & Oil                         | 628.55                 | 1,100.00                 | 471.45                            | 42,86%                                          |  |
| Miscellaneous                     | 9.48                   | 200.00                   | 190.52                            | 95.26%                                          |  |
| Euthenasia                        | 314.62                 | 1,500.00                 | 1,185.38                          | 79.03%                                          |  |
| O&M Materials                     | 1,165.46               | 1,600.00                 | 434.54                            | 27.16%                                          |  |
| Small Equipment                   | 418.42                 | 1,300.00                 | 881.58                            | 67.81%                                          |  |
| Advertising                       | 33.32                  | 0.00                     | (33.32)                           | 0.00%                                           |  |
| Building Maintenance              | 188.92                 | 600.00                   | 411.08                            | 68.51%                                          |  |
| Computer Service                  | 4,254.13               | 1,300.00                 | (2,954.13)                        | (227.24)%                                       |  |
| Dues                              | 14.28                  | 50.00                    | 35.72                             | 71.44%                                          |  |
| Training                          | 0.00                   | 1,000.00                 | 1,000.00                          | 100.00%                                         |  |
| Equipment Repairs                 | 0.00                   | 200.00                   | 200.00                            | 100.00%                                         |  |
| Insurance                         | 9,030.50               | 10,000.00                | 969.50                            | 9.70%                                           |  |
| Other Service & Charges           | 65.85                  | 500.00                   | 434.15                            | 86.83%                                          |  |
| Postage                           | 100.00                 | 600.00                   | 500.00                            | 83.33%                                          |  |
| Utilities                         | 3,396.44               | 8,000.00                 | 4,603.56                          | 57.54%                                          |  |
| Vehicle Maintenance               | 56.02                  | 1,000.00                 | 943.98                            | 94.40%                                          |  |
| Capital Equipment                 | 0.00                   | 8,000.00                 | 8,000.00                          | 100.00%                                         |  |
| Total Expense                     | 53,681.95              | 91,450.00                | 37,768.05                         | 41.30%                                          |  |
| Net Revenue over (under) Expenses | (53,005.45)            | (89,950.00)              | 36,944.55                         | (41.07)%                                        |  |



# **City of Pevely**Statement of Revenues and Expenditures - Budget Basis 10 - General 35 - Sanitation From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Original |  |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|--|
| Revenue                           |                        |                          |                                   |                                                 |  |
| Sanitation Trash Service          | 245,593.44             | 367,000.00               | (121,406.56)                      | (33.08)%                                        |  |
| Total Revenue                     | 245,593.44             | 367,000.00               | (121,406.56)                      | (33.08)%                                        |  |
| Expense                           |                        |                          |                                   |                                                 |  |
| Trash Hauling Service             | 232,209.80             | 367,000.00               | 134,790.20                        | 36.73%                                          |  |
| Other Service & Charges           | 25.00                  | 0.00                     | (25.00)                           | 0.00%                                           |  |
| Total Expense                     | 232,234.80             | 367,000.00               | 134,765.20                        | 36.72%                                          |  |
| Net Revenue over (under) Expenses | 13,358.64              | 0.00                     | 13,358.64                         | 0.00%                                           |  |



# Statement of Revenues and Expenditures - Budget Basis 10 - General

40 - Parks

From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Orlginal | Percent Total<br>Budget Remaining<br>- Original |  |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|--|
| Revenue                           |                        |                          |                                   |                                                 |  |
| Pavillion Fee                     | 614.00                 | 300.00                   | 314.00                            | 104.67%                                         |  |
| Festival Income                   | 24,239.05              | 30,000.00                | (5,760.95)                        | (19.20)%                                        |  |
| Other Activitles                  | 2,780.14               | 3,500.00                 | (719.86)                          | (20.57)%                                        |  |
| Interest Income                   | 30.37                  | 60.00                    | (29.63)                           | (49.38)%                                        |  |
| Total Revenue                     | 27,663.56              | 33,860.00                | (6,196.44)                        | (18.30)%                                        |  |
| Expense                           |                        |                          |                                   |                                                 |  |
| Gas & Oil                         | 0.00                   | 200,00                   | 200.00                            | 100,00%                                         |  |
| Miscellaneous                     | 70.43                  | 100.00                   | 29.57                             | 29.57%                                          |  |
| O&M Materials                     | 2,106.83               | 4,000.00                 | 1,893.17                          | 47.33%                                          |  |
| Small Equipment                   | 0.00                   | 500.00                   | 500.00                            | 100.00%                                         |  |
| Projects                          | 96.72                  | 400.00                   | 303.28                            | 75.82%                                          |  |
| Building MaIntenance              | 330.88                 | 3,400.00                 | 3,069.12                          | 90.27%                                          |  |
| Festival Expense                  | 34,241.53              | 45,000.00                | 10,758,47                         | 23.91%                                          |  |
| Other Activities                  | 23,098.72              | 15,000.00                | (8,098.72)                        | (53.99)%                                        |  |
| Insurance                         | 0.00                   | 7,000.00                 | 7,000.00                          | 100.00%                                         |  |
| Utilitles                         | 907.04                 | 500.00                   | (407.04)                          | (81.41)%                                        |  |
| Total Expense                     | 60,852.15              | 76,100.00                | 15,247.85                         | 20.04%                                          |  |
| Net Revenue over (under) Expenses | (33,188.59)            | (42,240.00)              | 9,051.41                          | (21.43)%                                        |  |



### Statement of Revenues and Expenditures - Budget Basis 20 - City Transportation 00 - No Department From 8/1/2019 Through 8/31/2019

|                                  | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Original |
|----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|
| Revenue                          |                        |                          |                                   |                                                 |
| Sales Tax                        | 236,088.61             | 350,000.00               | (113,911.39)                      | (32.55)%                                        |
| Gasoline Tax                     | 96,332.01              | 150,000.00               | (53,667.99)                       | (35.78)%                                        |
| Road & Bridge Tax                | 0.00                   | 15,000.00                | (15,000.00)                       | (100.00)%                                       |
| Vehicle Fees                     | 16,653.96              | 24,000.00                | (7,346.04)                        | (30.61)%                                        |
| Interest Income                  | 3,450.91               | 1,900.00                 | 1,550.91                          | 81.63%                                          |
| Transfer In                      | 123,689.15             | 184,240.00               | (60,550.85)                       | (32.87)%                                        |
| Loan and Lease Proceeds          | 159,000.00             | 0.00                     | 159,000.00                        | 0.00%                                           |
| Total Revenue                    | 635,214.64             | 725,140.00               | (89,925.36)                       | (12.40)%                                        |
| Expense                          |                        |                          |                                   |                                                 |
| Salaries & Wages                 | 166,539.21             | 270,000.00               | 103,460.79                        | 38.32%                                          |
| Group Insurance                  | 44,364.77              | 72,000.00                | 27,635.23                         | 38.38%                                          |
| Lagers                           | 19,300.05              | 52,000.00                | 32,699.95                         | 62.88%                                          |
| Payroll Taxes                    | 13,388.18              | 21,000.00                | 7,611.82                          | 36.25%                                          |
| Uniforms                         | 625.78                 | 2,800.00                 | 2,174.22                          | 77.65%                                          |
| Drug Test                        | 206.00                 | 1,500.00                 | 1,294.00                          | 86.27%                                          |
| Engineering Fees                 | 0.00                   | 10,000.00                | 10,000.00                         | 100.00%                                         |
| Supplies                         | 507.19                 | 800.00                   | 292.81                            | 36.60%                                          |
| Gas & Oil                        | 17,213.09              | 15,000.00                | (2,213.09)                        | (14.75)%                                        |
| Small Tools & Equipment          | 2,509.72               | 1,500.00                 | (1,009.72)                        | (67.31)%                                        |
| Miscellaneous                    | 81.39                  | 1,000.00                 | 918.61                            | 91.86%                                          |
| O&M Materials                    | 8,159.37               | 20,000.00                | 11,840.63                         | 59.20%                                          |
| Snow & Ice Removal Material      | 31,667.37              | 45,000.00                | 13,332.63                         | 29.63%                                          |
| Street Sweeping Contract         | 0.00                   | 20,000.00                | 20,000.00                         | 100.00%                                         |
| Small Equipment                  | 608.85                 | 12,000.00                | 11,391.15                         | 94.93%                                          |
| Advertising                      | 333.32                 | 500.00                   | 166.68                            | 33.34%                                          |
| Bullding Maintenance             | 794.68                 | 2,000.00                 | 1,205.32                          | 60.27%                                          |
| License & Permits                | 0.00                   | 100.00                   | 100.00                            | 100.00%                                         |
| Computer Service                 | 5,354.14               | 3,750.00                 | (1,604.14)                        | (42.78)%                                        |
| Dues                             | 50.28                  | 0.00                     | (50.28)                           | 0.00%                                           |
| Training                         | 0.00                   | 1,000.00                 | 1,000.00                          | 100.00%                                         |
| Insurance                        | 36,194.88              | 55,000.00                | 18,805.12                         | 34.19%                                          |
| Other Service & Charges          | 1,614.68               | 0.00                     | (1,614.68)                        | 0.00%                                           |
| Postage                          | 0.00                   | 200.00                   | 200.00                            | 100.00%                                         |
| Street Lighting                  | 44,965.96              | 80,000.00                | 35,034.04                         | 43.79%                                          |
| Signs                            | 6,641.50               | 20,000.00                | 13,358.50                         | 66.79%                                          |
| Utilities                        | 7,010.29               | 7,800.00                 | 789.71                            | 10.12%                                          |
| Vehicle Maintenance              | 1,781.07               | 5,500.00                 | 3,718.93                          | 67.62%                                          |
| Equipment Repair & Maintenance   | 43,750.12              | 53,000.00                | 9,249.88                          | 17.45%                                          |
| Loan Payments                    | 25,896.79              | 0.00                     | (25,896.79)                       | 0.00%                                           |
| Capital Equipment                | 167,413.00             | 8,500.00                 | (158,913.00)                      | (1,869.56)%                                     |
| Infrastructure                   | 3,801.32               | 45,000.00                | 41,198.68                         | 91.55%                                          |
| Total Expense                    | 650,773.00             | 826,950.00               | 176,177.00                        | 21.30%                                          |
| et Revenue over (under) Expenses | (15,558.36)            | (101,810.00)             | 86,251.64                         | (84.72)%                                        |
|                                  |                        |                          |                                   |                                                 |



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### Statement of Revenues and Expenditures - Budget Basis 30 - County Transportation 00 - No Department From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Orlginal | Percent Total<br>Budget Remalning<br>- Original |  |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|--|
| Revenue                           |                        |                          |                                   |                                                 |  |
| Sales Tax                         | 198,784.55             | 310,000.00               | (111,215.45)                      | (35.88)%                                        |  |
| Grant Income                      | 137,367.76             | 400,000.00               | (262,632,24)                      | (65.66)%                                        |  |
| Interest Income                   | 15,513.25              | 10,000.00                | 5,513.25                          | 55.13%                                          |  |
| Total Revenue                     | 351,665.56             | 720,000.00               | (368,334.44)                      | (51.16)%                                        |  |
| Expense                           |                        |                          |                                   |                                                 |  |
| Infrastructure                    | 232,826.90             | 965,000.00               | 732,173.10                        | 75,87%                                          |  |
| Total Expense                     | 232,826.90             | 965,000.00               | 732,173.10                        | 75.87%                                          |  |
| Net Revenue over (under) Expenses | 118,838.66             | (245,000.00)             | 363,838.66                        | (148.51)%                                       |  |



# Statement of Revenues and Expenditures - Budget Basis 31 - NID

## 00 - No Department From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Original |  |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|--|
| Revenue                           |                        |                          |                                   |                                                 |  |
| NID Fees                          | 94,364.95              | 225,000.00               | (130,635.05)                      | (58.06)%                                        |  |
| Interest Income                   | 5.18                   | 500.00                   | (494.82)                          | (98.96)%                                        |  |
| Transfer In                       | 101,306.00             | 101,306.00               | 0.00                              | 0.00%                                           |  |
| Total Revenue                     | 195,676.13             | 326,806.00               | (131,129.87)                      | (40.12)%                                        |  |
| Expense                           |                        |                          |                                   |                                                 |  |
| Other Service & Charges           | 0.00                   | 1,000.00                 | 1,000.00                          | 100.00%                                         |  |
| Property Owners Assoc Fees        | 0.00                   | 8,600.00                 | 8,600.00                          | 100.00%                                         |  |
| 2017 Lease Payments - Interest    | 53,473.51              | 53,474.00                | 0.49                              | 0.00%                                           |  |
| 2017 Lease Payment - Principle    | 356,000.00             | 356,000.00               | 0.00                              | 0.00%                                           |  |
| Total Expense                     | 409,473.51             | 419,074.00               | 9,600.49                          | 2.29%                                           |  |
| Net Revenue over (under) Expenses | (213,797.38)           | (92,268.00)              | (121,529.38)                      | 131.71%                                         |  |



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### Statement of Revenues and Expenditures - Budget Basis 32 - City Hall Sales Tax 00 - No Department From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Original |  |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|--|
| Revenue                           |                        |                          |                                   |                                                 |  |
| Sales Tax                         | 203,969.58             | 310,000.00               | (106,030.42)                      | (34.20)%                                        |  |
| Interest Income                   | 352.21                 | 400.00                   | (47.79)                           | (11.95)%                                        |  |
| Miscellaneous Revenue             | 287,85                 | 100.00                   | 187.85                            | 187.85%                                         |  |
| Total Revenue                     | 204,609.64             | 310,500.00               | (105,890.36)                      | (34.10)%                                        |  |
| Expense                           |                        |                          |                                   |                                                 |  |
| Building Maintenance              | 2,918.16               | 20,000.00                | 17,081.84                         | 85.41%                                          |  |
| Other Service & Charges           | 85.99                  | 0.00                     | (85.99)                           | 0,00%                                           |  |
| Loan Payments                     | 10,237.50              | 10,950.00                | 712.50                            | 6.51%                                           |  |
| 2017 Lease Payments - Interest    | 79,713.00              | 79,713.00                | 0.00                              | 0.00%                                           |  |
| 2017 Lease Payment - Principle    | 156,000.00             | 156,000.00               | 0.00                              | 0.00%                                           |  |
| Infrastructure                    | 373.33                 | 180,000.00               | 179,626.67                        | 99,79%                                          |  |
| Total Expense                     | 249,327.98             | 446,663.00               | 197,335.02                        | 44.18%                                          |  |
| Net Revenue over (under) Expenses | (44,718.34)            | (136,163.00)             | 91,444.66                         | (67.16)%                                        |  |



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# Statement of Revenues and Expenditures - Budget Basis

# 40 - Water

### 00 - No Department From 8/1/2019 Through 8/31/2019

|                                   | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Original |
|-----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|
| Revenue                           |                        |                          |                                   |                                                 |
| Sales Tax                         | 28,024.60              | 0.00                     | 28,024.60                         | 0.00%                                           |
| Utility Fees                      | 570,078.00             | 943,000.00               | (372,922.00)                      | (39.55)%                                        |
| Water Taps                        | 10,300.00              | 16,450.00                | (6,150.00)                        | (37.39)%                                        |
| Finance Charges                   | 9,153.69               | 15,500.00                | (6,346.31)                        | (40.94)%                                        |
| Interest Income                   | 5,661.95               | 6,000.00                 | (338.05)                          | (5.63)%                                         |
| Miscellaneous Revenue             | 10,800.01              | 13,500.00                | (2,699.99)                        | (20.00)%                                        |
| Total Revenue                     | 634,018.25             | 994,450.00               | (360,431.75)                      | (36.24)%                                        |
| Expense                           |                        |                          |                                   |                                                 |
| Salaries & Wages                  | 74,901.54              | 173,000.00               | 98,098.46                         | E6 700/                                         |
| Group Insurance                   | 17,345.99              | 42,000.00                |                                   | 56.70%                                          |
| Lagers                            | 14,265.01              | 34,000.00                | 24,654.01<br>19,734.99            | 58.70%                                          |
| Payroll Taxes                     | 5,818.51               | 14,000.00                | ·                                 | 58.04%                                          |
| Uniforms                          | 201.52                 | 1,200.00                 | 8,181.49<br>998.48                | 58.44%                                          |
| Drug Test                         | 76.50                  | 600.00                   | 523.50                            | 83.21%                                          |
| Engineering Fees                  | 0.00                   | 5,500.00                 |                                   | 87.25%                                          |
| Supplies                          | 529.00                 | 1,500.00                 | 5,500.00                          | 100.00%                                         |
| Gas & Oil                         | 6,026.07               | · ·                      | 971.00                            | 64.73%                                          |
| Small Tools & Equipment           | 525,58                 | 4,600.00<br>1,800.00     | (1,426.07)                        | (31.00)%                                        |
| Miscellaneous                     | 81.67                  | 2,500.00                 | 1,274.42<br>2,418.33              | 70.80%                                          |
| O&M Materials                     | 3,662.16               | •                        | ,                                 | 96.73%                                          |
| Contracted Services               | 0.00                   | 8,000.00<br>3,500.00     | 4,337.84                          | 54.22%                                          |
| Small Equipment                   | 6,665.18               | 27,200.00                | 3,500.00                          | 100.00%                                         |
| Advertising                       | 1,051.22               | 1,500.00                 | 20,534.82<br>448.78               | 75.50%                                          |
| Building Maintenance              | 684.82                 | 10,000.00                |                                   | 29.92%                                          |
| License & Permits                 | 0.00                   | 250.00                   | 9,315.18<br>250.00                | 93.15%                                          |
| Computer Service                  | 5,497.88               | 14,000.00                | 8,502.12                          | 100.00%                                         |
| Dues                              | 501.78                 | 600.00                   | 98.22                             | 60.73%                                          |
| Training                          | 1,210.14               | 2,500.00                 | 1,289.86                          | 16.37%<br>51 <b>.</b> 59%                       |
| Insurance                         | 20,623.42              | 40,000.00                | 19,376.58                         |                                                 |
| Legal                             | 0.00                   | 1,500.00                 | 1,500.00                          | 48.44%<br>100.00%                               |
| Other Service & Charges           | 12,157.51              | 9,000.00                 | (3,157.51)                        | (35.08)%                                        |
| Postage                           | 6,084.18               | 1,700.00                 | (4,384.18)                        | (257.89)%                                       |
| Sales Tax                         | 26,118.55              | 0.00                     | (26,118.55)                       | 0.00%                                           |
| Cleaning                          | 1,170.00               | 0.00                     | (1,170.00)                        | 0.00%                                           |
| Utilities                         | 67,466.87              | 125,000.00               | 57,533.13                         | 46.03%                                          |
| Vehicle Maintenance               | 112.89                 | 1,200.00                 | 1,087.11                          | 90.59%                                          |
| System & Line Maintenance         | 32,147.83              | 60,000.00                | 27,852.17                         | 46.42%                                          |
| Equipment Repair & Maintenance    | 5,868.93               | 20,000.00                | 14,131.07                         | 70.66%                                          |
| Lab Testing                       | 915.08                 | 2,500.00                 | 1,584.92                          |                                                 |
| Transfer Out                      | 49,074.00              | 49,074.00                | 0.00                              | 63.40%<br>0.00%                                 |
| Utility PILOT Fees                | 45,606.24              | 75,440.00                | 29,833.76                         | 39.55%                                          |
| Capital Equipment                 | 8,647.64               | 149,000.00               | 140,352.36                        |                                                 |
| Infrastructure                    | 42,622.98              | 495,000.00               | 452,377.02                        | 94.20%                                          |
| Total Expense                     | 457,660.69             | 1,377,664.00             | 920,003.31                        | 91.39%<br>66.78%                                |
| let Revenue over (under) Expenses | 176,357.56             | (383,214.00)             | 559,571.56                        | (146.02)%                                       |



# Statement of Revenues and Expenditures - Budget Basis

50 - Sewer

## 00 - No Department

From 8/1/2019 Through 8/31/2019

|                                  | Current Year<br>Actual | YTD Budget -<br>Original | YTD Budget<br>Variance - Original | Percent Total<br>Budget Remaining<br>- Original |
|----------------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------------------|
| Revenue                          |                        |                          | ,                                 |                                                 |
| Utility Fees                     | 976,036.39             | 1,360,000.00             | (383,963.61)                      | /20 22/0/                                       |
| Finance Charges                  | 15,522.78              | 24,000.00                | (8,477.22)                        | (28.23)%                                        |
| Interest Income                  | 2,249.21               | 2,400.00                 | • • • •                           | (35.32)%                                        |
| Miscellaneous Revenue            | 1,559.41               | 3,200.00                 | (150.79)                          | (6.28)%                                         |
| Total Revenue                    | 995,367.79             | 1,389,600.00             | (1,640.59)                        | (51.27)%                                        |
| Expense                          |                        |                          |                                   |                                                 |
| Salaries & Wages                 | 130,879.51             | 215,000.00               | 94 120 40                         | 20.120/                                         |
| Group Insurance                  | 23,691.60              | 44,000.00                | 84,120.49                         | 39.13%                                          |
| Lagers                           | 24,744.10              | 43,000.00                | 20,308.40                         | 46.16%                                          |
| Payroll Taxes                    | 10,595.21              | 16,000.00                | 18,255.90                         | 42.46%                                          |
| Uniforms                         | 458.50                 | 1,600.00                 | 5,404.79                          | 33.78%                                          |
| Drug Test                        | 91,80                  | 600.00                   | 1,141.50                          | 71.34%                                          |
| Engineering Fees                 | 0.00                   | 10,000.00                | 508.20                            | 84.70%                                          |
| Supplies                         | 398.11                 |                          | 10,000.00                         | 100.00%                                         |
| Gas & Oil                        | 6,963.49               | 1,000.00<br>6,500.00     | 601.89                            | 60.19%                                          |
| Small Tools & Equipment          | 280.49                 |                          | (463.49)                          | (7.13)%                                         |
| Miscellaneous                    | 0.00                   | 1,000.00                 | 719.51                            | 71.95%                                          |
| O&M Materials                    | 2,318.32               | 1,000.00                 | 1,000.00                          | 100.00%                                         |
| Small Equipment                  | 2,192.85               | 3,000.00                 | 681.68                            | 22.72%                                          |
| Advertising                      | 183.32                 | 3,000.00                 | 807.15                            | 26.91%                                          |
| Building Maintenance             | 120.96                 | 300.00                   | 116.68                            | 38.89%                                          |
| License & Permits                | 2,002.03               | 28,500.00                | 28,379.04                         | 99.58%                                          |
| Computer Service                 | 5,321.19               | 1,000.00                 | (1,002.03)                        | (100.20)%                                       |
| Dues                             | 468.78                 | 17,000.00                | 11,678.81                         | 68.70%                                          |
| Training                         | 917.02                 | 400.00                   | (68.78)                           | (17.20)%                                        |
| Equipment Repairs                |                        | 2,000.00                 | 1,082.98                          | 54.15%                                          |
| Insurance                        | 34,546.91              | 30,000.00                | (4,546.91)                        | (15.16)%                                        |
| Legal                            | 18,290.50              | 45,000.00                | 26,709.50                         | 59.35%                                          |
| Other Service & Charges          | 0.00                   | 8,000.00                 | 8,000.00                          | 100.00%                                         |
| Postage                          | 5,926.50               | 10,000.00                | 4,073.50                          | 40.73%                                          |
| Utilities                        | 0.00                   | 2,000.00                 | 2,000.00                          | 100.00%                                         |
| Maintenance Contracts            | 56,033.07              | 80,000.00                | 23,966.93                         | 29,96%                                          |
|                                  | 0.00                   | 9,000.00                 | 9,000.00                          | 100.00%                                         |
| System & Line Maintenance        | 34,439.49              | 30,000.00                | (4,439.49)                        | (14.80)%                                        |
| Sludge Removal                   | 45,983.65              | 60,000.00                | 14,016.35                         | 23.36%                                          |
| Lab Testing                      | 2,066.36               | 2,500.00                 | 433.64                            | 17.35%                                          |
| Lab Supplies & Equipment         | 5,497.04               | 5,000.00                 | (497.04)                          | (9.94)%                                         |
| Transfer Out                     | 52,232.00              | 52,232.00                | 0.00                              | 0.00%                                           |
| Utility PILOT Fees               | 78,082.91              | 108,800.00               | 30,717.09                         | 28.23%                                          |
| Capital Equipment                | 10,887.70              | 137,000.00               | 126,112.30                        | 92.05%                                          |
| Infrastructure                   | 108,695.13             | 565,000.00               | 456,304.87                        | 80.76%                                          |
| Total Expense                    | 664,308.54             | 1,539,432.00             | 875,123.46                        | 56.85%                                          |
| et Revenue over (under) Expenses | 331,059.25             | (149,832.00)             | 480,891.25                        | (320.95)%                                       |



| Pavments                              | (172 00)                            | (172.00)                                                                                             | (172.00)                                                                                 | (139.50)<br>(139.50)                              | (158.38)<br>(158.38)                                    | (687.50)<br>( <b>687.50</b> )                                        | (6,952.15)<br>(6,952.15)                                            | (265.37)<br>(1 <u>94.96)</u><br>( <b>460.33)</b>                                          | (466.2 <u>9)</u><br><b>(466.29)</b>                | (410.00)<br>(410.00)                                            | (915.08)<br>(915.08)                          | (45.00)<br>(900.00)<br>(945.00)                                                                                | (413.00)                         |
|---------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------|
| Check/Voucher<br>Date                 | 8/1/2019                            | 8/12/2019<br>8/19/2019                                                                               | 8/26/2019                                                                                | 8/27/2019                                         | 8/27/2019                                               | 8/15/2019                                                            | 8/15/2019                                                           | 8/15/2019<br>8/15/2019                                                                    | 8/27/2019                                          | 8/27/2019                                                       | 8/15/2019                                     | 8/15/2019<br>8/15/2019                                                                                         | 8/15/2019                        |
| Original<br>Invoice/Credi<br>t Number |                                     |                                                                                                      |                                                                                          | 933621                                            | 08032019                                                | psm22020                                                             | 72019                                                               | 0012270072<br>0057465080<br>219                                                           | 9331901-                                           | 12-317199                                                       | 232001358-                                    | 200017074<br>200017634                                                                                         | 495317                           |
| Transaction Description               | Vova Pavment                        | Voya Payment<br>Voya Payment                                                                         | Voya Payment                                                                             | aflac insurance                                   | long distance bill                                      | memberships                                                          | century credit card payment                                         | pd charter<br>charter                                                                     | colonial life payment                              | tires for 225/60r16 eagle rs-a97v vsb                           | water lab testing                             | police cheif ad posting<br>conference registration                                                             | replacement for stolen jump box  |
| Check/Voucher<br>Vendor Name Number   | Voya Institutional Trust Com 017206 | Voya Institutional Trust Com <sub>i</sub> 017232<br>Voya Institutional Trust Com <sub>i</sub> 017294 | Voya Institutional Trust Com <sub>i</sub> 017297  Total Voya Institutional Trust Company | AFLAC of Columbus 017302  Total AFLAC of Columbus | AT & T Long Distance 017303  Total AT & T Long Distance | Arnold Rifle & Pistol Gub 017237<br>Total Arnold Rifle & Pistol Club | Century Credit Union -Visa 017241  Total Century Credit Union -Visa | Charter Communications 017242 Charter Communications 017242  Total Charter Communications | Colonial Life 017309<br><b>Total Colonial Life</b> | Dobbs Tire & Auto Center 017311  Total Dobbs Tire & Auto Center | DPC Enterprises 017250  Total DPC Enterprises | Missouri Municipal League 017265<br>Missouri Municipal League 017265<br><b>Total Missouri Municipal League</b> | Ellis Battery Specialties 017251 |
| Vendor ID                             | 1000                                | 1000                                                                                                 | 1000                                                                                     | 1001                                              | 1012                                                    | 1014                                                                 | 1033                                                                | 1036<br>1036                                                                              | 1040                                               | 1053                                                            | 1059                                          | 1066<br>1066                                                                                                   | 1075                             |

|                                                                   |                      |                                             | (                 | COPY                                            | )                                            |                          |              |              |              |              |                                           |                                 |                                 |                                                         |                         |                                    |                                    |                                                                                       |                                            |                                  |
|-------------------------------------------------------------------|----------------------|---------------------------------------------|-------------------|-------------------------------------------------|----------------------------------------------|--------------------------|--------------|--------------|--------------|--------------|-------------------------------------------|---------------------------------|---------------------------------|---------------------------------------------------------|-------------------------|------------------------------------|------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|
| (248.95)<br>( <b>661.95</b> )                                     | (182.82)<br>(182.82) | (1,600.00)                                  | (1,600.00)        | (88.55)<br>(88.55)                              | (150.00)                                     | (525.00)                 | (268.50)     | (176.88)     | (112.00)     | (104.50)     | (6.00)<br>(667.88)                        | (38 30)                         | (98.96)                         | (4,250.00)                                              | (4,250.00)              | (1,905.51)                         | (5,657.50)                         | (428.65)<br>(7,991.66)                                                                | (100.10)<br>(100.10)                       | (120.00)                         |
| 8/15/2019                                                         | 8/27/2019            | 8/27/2019                                   |                   | 8/15/2019                                       | 8/15/2019                                    |                          | 8/15/2019    | 8/15/2019    | 8/15/2019    | 8/27/2019    | 8/27/2019                                 | 0100/2018                       | 6/2//2019                       | 8/27/2019                                               |                         | 8/15/2019                          | 8/15/2019                          | 8/15/2019                                                                             | 8/15/2019                                  | 8/15/2019                        |
| 496501                                                            | 912166               | 082019                                      |                   | tdv0734                                         | 00185143                                     |                          | 477370-01    | 477688-01    | 477993       | 477370-02    | 479954                                    | 0810                            | 6100                            | 626531-1                                                |                         | 3460200137                         | 4462190335                         | 4462190338                                                                            | 9070257                                    | 1551727                          |
| battery pack                                                      | lab testing          | Prosecuting attomey's assistant august 2019 |                   | code car printer                                | janitorial service<br>city clerk iob postino |                          | pd unifoms   | PD uniforms  | pd uniforms  | pd uniforms  | pd uniforms                               | lower creidt card navment       | ומאכז כובמר כמות המאוויבור      | safety recall, replaced camshft, replacd cylinder heads |                         | sewer connection fees              | water primace fee                  | water primacy fees                                                                    | one call locates                           | auger for signs for pevely days  |
| 017251<br>i <b>alties</b>                                         | 017315               | 017319                                      |                   | 017240<br><b>t Inc</b>                          | 017258                                       |                          | 017259       | 017259       | 017259       | 017321       | 017321                                    | h 017322                        | cct/Syncb                       | 017323                                                  | e e                     | tu 017264                          | ıtu 017264                         | itu 017264<br>Ient of Natur                                                           | 017266                                     | UC 017269                        |
| Ellis Battery Specialties 017:<br>Total Ellis Battery Specialties | ERA<br>Total ERA     | JoAnn Bates                                 | Total JoAnn Bates | CDW Government Inc 01  Total CDW Government Inc | Leader Publication<br>Leader Publication     | Total Leader Publication | Leon Uniform | Leon Uniform | Leon Uniform | Leon Uniform | Leon Uniform<br><b>Total Leon Uniform</b> | Owes Business Acrt/Synch 017372 | Total Lowes Business Acct/Syncb | Lucas Smith Dodge                                       | Total Lucas Smith Dodge | Missouri Department of Natu 017264 | Missouri Department of Natu 017264 | Missouri Department of Natu 017264 w.  Total Missouri Department of Natural Resources | Missouri One Call  Total Missouri One Call | Nuway Concrete Forms, INC 017269 |
| 1075                                                              | 1092                 | 1097                                        |                   | 1119                                            | 1146                                         |                          | 1147         | 1147         | 1147         | 1147         | 1147                                      | 1154                            |                                 | 1155                                                    |                         | 1170                               | 1170                               | 1170                                                                                  | 1176                                       | 1191                             |

|                                                                                                                |                                                                         |                                                 | COPY                                                                          |                               |                                                                             |                                                                                                              |                                                                                                         |                                                       |                   |                                     |                                         |                                                                   |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|-------------------------------------|-----------------------------------------|-------------------------------------------------------------------|
| (277.50)<br>(168.50)<br>( <b>566.00</b> )                                                                      | (244.80)<br>(244.80)                                                    | (06.66)                                         | (20.97) (27.89)                                                               | (173.46)                      | ( <u>120.24</u> )<br>( <b>120.24</b> )                                      | (141.25)<br>(45.35)<br>(186.60)                                                                              | (17.33)<br>(25.00)<br><b>(42.33)</b>                                                                    | (604.64)                                              | (10.10)           | (179.13)                            | (210.89)<br>(526.26)<br><b>(526.26)</b> | (2,170.17)<br>(1 <u>,385.06</u> )                                 |
| 8/27/2019<br>8/27/2019                                                                                         | 8/15/2019                                                               | 8/15/2019                                       | 8/15/2019<br>8/15/2019<br>8/27/2019                                           |                               | 8/27/2019                                                                   | 8/15/2019<br>8/15/2019                                                                                       | 8/15/2019<br>8/27/2019                                                                                  | 8/27/2019                                             | 0/15/2040         | 0/15/2019<br>8/15/2019<br>8/15/2010 | 8/27/2019                               | 8/15/2019<br>8/27/2019                                            |
| 1558864 8/<br>1561836 8/                                                                                       | 527921 8/                                                               | 5-849060 8/                                     | 5-849097 8/<br>5-849288 8/<br>5-851273 8/                                     |                               | 15935760 8/                                                                 | 90984146 8/<br>90984147 8/                                                                                   | 7302019 8/<br>0819-3 8/                                                                                 |                                                       | 0 00 000          | -                                   |                                         | 5457784 8/<br>5459094 8/                                          |
| orange safety fence for pevely days<br>orange safety fence for pevely days                                     | quarterly drug screenings                                               | new battery for stone one from mosquito sprayer | sea foam<br>solenoid<br>winer blades for 775                                  |                               | tire repair for long trailer                                                | cylinder rental<br>cylinder rental                                                                           | water payment<br>reconnect and disconnects august 2019                                                  | service call for generator at tiara lift station 8449 | fold reliberation | cabinet                             |                                         | installation and catalyst supplies<br>troubleshooting blown fuses |
| C 017328<br>C 017328<br>orms, INC                                                                              | ne 017262<br><b>al Medicine</b>                                         | 017271                                          | 017271<br>017271<br>017331                                                    | Parts                         | 017334                                                                      | 017274<br>017274<br>in, Inc                                                                                  | 017275<br>017336<br>ict #7                                                                              | 017341                                                | 017787            | 017288                              | 017346                                  | 017289<br>017347                                                  |
| Nuway Concrete Forms, INC 017328<br>Nuway Concrete Forms, INC 017328<br><b>Total Nuway Concrete Forms, INC</b> | Mercy Occupational Medicine 017262<br>Total Mercy Occupational Medicine | Pevely Plaza Auto Parts                         | Pevely Plaza Auto Parts<br>Pevely Plaza Auto Parts<br>Pevelv Plaza Auto Parts | Total Pevely Plaza Auto Parts | riaza file Service<br>Plaza Tire Service<br><b>Total Plaza Tire Service</b> | Praxair Distribution, Inc 0172:<br>Praxair Distribution, Inc 0172:<br><b>Total Praxair Distribution, Inc</b> | Public Water District #7 0172<br>Public Water District #7 0173<br><b>Total Public Water District #7</b> | Southeast Services Inc 017                            | Schulte Sundy Inc | USA Bluebook                        | USA Bluebook  Total USA Bluebook        | Vandevanter Engineering<br>Vandevanter Engineering                |
| 1191                                                                                                           | 1193                                                                    | 1202                                            | 1202<br>1202<br>1202                                                          | 9061                          | 1206                                                                        | 1208<br>1208                                                                                                 | 1209                                                                                                    | 1225                                                  | 1737              | 1257                                | 1257                                    | 1258<br>1258                                                      |

|                               | 15                                                            |                                 |                   | (                     | COPY                                                         |                                                    |                   |                                  |                                                                                                                                                                             |                                                                  |                                                                   |                                        |                                     |
|-------------------------------|---------------------------------------------------------------|---------------------------------|-------------------|-----------------------|--------------------------------------------------------------|----------------------------------------------------|-------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------|-------------------------------------|
| (3,555.23)                    | (29.30)<br>(29.30)<br>(29.30)                                 | (96.00)                         | (00.96)           | (96.00)               | (22.05)<br>(20.99)<br>(43.04)                                | 0.00                                               | 0.00              | 0.00                             | (165.70)<br>(165.70)<br>(165.70)<br>(165.70)<br>(662.80)                                                                                                                    | (138.80)<br>(138.80)                                             | (5,470.00)<br>(5,470.00)                                          | (485.00)<br>(485.00)                   | (861.33)<br>(1,395.91)              |
|                               |                                                               |                                 |                   |                       |                                                              |                                                    |                   |                                  |                                                                                                                                                                             |                                                                  |                                                                   |                                        |                                     |
|                               | 8/15/2019                                                     | 8/15/2019                       |                   |                       | 8/27/2019                                                    |                                                    |                   |                                  | 8/1/2019<br>8/12/2019<br>8/19/2019<br>8/26/2019                                                                                                                             | 8/26/2019                                                        | 8/26/2019                                                         | 8/15/2019                              | 8/15/2019<br>8/15/2019              |
|                               | 52311                                                         | 6425                            |                   |                       | 13426051<br>13430078                                         | 08302019                                           |                   |                                  |                                                                                                                                                                             |                                                                  |                                                                   | 352353                                 | 170655<br>170802                    |
|                               |                                                               |                                 |                   |                       | for pevely days                                              | or warning systems                                 |                   |                                  | t Center<br>t Center<br>t Center<br>t Center                                                                                                                                | c                                                                |                                                                   |                                        |                                     |
| Transaction Total             | extinguisher for car                                          | handicap parking signs          | Transaction Total |                       | rubber conn with clamp for pevely days<br>light bulbs        | new batteries for outdoor warning systems 08302019 | Transaction Total |                                  | Family Support Payment Center<br>Family Support Payment Center<br>Family Support Payment Center<br>Family Support Payment Center                                            | Pevely Police Association                                        | MO Dept of Revenue                                                | PD equipment repairs                   | city hall fuel<br>public works fuel |
| _                             | Đ                                                             | £                               | F                 |                       | E :=                                                         | _                                                  | -                 |                                  |                                                                                                                                                                             | <u>a.</u>                                                        | 2                                                                 | a.                                     | 0 6                                 |
| Engineering                   | r 017254<br>tinguisher                                        | 017287                          |                   | _                     | 017308<br>017308                                             | ulting                                             |                   | J Consulting                     | nt Cen 017207<br>nt Cen 017233<br>nt Cen 017295<br>nt Cen 017298<br><b>t Payment Ce</b>                                                                                     | on 017299<br><b>Association</b>                                  | of Revenue                                                        | 017236<br>:pt                          | 017238                              |
| Total Vandevanter Engineering | Jeffco Fire Extinguisher 017.  Total Jeffco Fire Extinguisher | Traffic Control Traffic Control |                   | Total Traffic Control | Butler Supply<br>Butler Supply<br><b>Total Butler Supply</b> | Outdoor Warning Consulting                         |                   | Total Outdoor Warning Consulting | Family Support Payment Cen 017207 Family Support Payment Cen 017233 Family Support Payment Cen 017295 Family Support Payment Cen 017298 Total Family Support Payment Center | Pevely Police Association 01729  Total Pevely Police Association | Missouri Dep. Of Revenue 017300<br>Total Missouri Dep. Of Revenue | Applied Concept  Total Applied Concept | Bauman Oil<br>Bauman Oil            |
|                               | 1285                                                          | 1302<br>1302                    |                   |                       | 1384                                                         | 1426                                               |                   |                                  | 1439<br>1439<br>1439                                                                                                                                                        | 1442                                                             | 1443                                                              | 1496                                   | 1519<br>1519                        |

| 6 0 <b>c</b>                                        | 2022                                                                                                                | COPY                                          |                                                           |                                                                             |                                                           |                                                                    |                                                                                         |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| (686.20)<br>(695.57)<br>(3,639.01)                  | (500.00)<br>(242.22)<br>(742.22)<br>(1,500.00)                                                                      | (305.00)<br>(348.75)<br>( <b>653.75)</b>      | (4.70)<br>(31.62)<br>(194.00)                             | (285.95)<br>(181.01)<br>(195.81)<br>(181.01)                                | (1,53.72)<br>(116.77)<br>(1,314.59)<br>(27.88)<br>(27.88) | (2,155.22)<br>(2,155.22)<br>(3,200.00)<br>(3,200.00)               | (91.20)<br>(91.20)                                                                      |
| 8/27/2019<br>8/27/2019                              | 8/15/2019<br>8/27/2019<br>8/15/2019                                                                                 | 8/15/2019<br>8/15/2019                        | 8/15/2019<br>8/15/2019<br>8/15/2019                       | 8/15/2019<br>8/15/2019<br>8/15/2019<br>8/15/2019                            | 8/27/2019<br>8/27/2019<br>8/15/2019                       | 8/15/2019                                                          | 8/27/2019                                                                               |
| 171205<br>171423                                    | 7252019<br>1013730957<br>082019                                                                                     | 15986<br>16021                                | 2239938<br>223939<br>2242627                              | 2249753<br> 307091009<br> 307092009<br> 307093009                           | 2264480<br>2264480<br>MOHER2925                           | 719                                                                | 304966                                                                                  |
| city hall fuel<br>city hall fuel                    | postage<br>ink for postage machine<br>August 2019 Payment                                                           | labor and support<br>after hours support      | water copier overage<br>admin copier overage<br>pd copier | toner for dispatch admin copier lease court copier lease water copier lease | toner for dispatch                                        | john deere credit card<br>start up cash for pevely days            | belt b-sec 64.50el aramid wrpd<br>new transmitters for street dept. garage<br>doors     |
| 017306<br>017306                                    | 017272<br>017333<br><b>oplies</b><br>017285                                                                         | 017290<br>017290                              | 017247<br>017247<br>017247                                | 017247<br>017247<br>017247<br>017247<br>017310                              | 017310                                                    | 017256<br><b>cial</b><br>017239                                    | 017340<br>iipment<br>017244                                                             |
| Bauman Oil<br>Bauman Oil<br><b>Total Bauman Oil</b> | Pitney Bowes Supplies 017 Pitney Bowes Supplies 017  Total Pitney Bowes Supplies Steve Davis 017  Total Steve Davis | Voicepro<br>Voicepro<br><b>Total Voicepro</b> | Datamax Datamax Datamax                                   | Datamax<br>Datamax<br>Datamax<br>Datamax                                    | Datamax Total Datamax Fastenal Fastenal Total Fastenal    | John Deere Financial  Total John Deere Financial  Cash  Total Cash | Scott's Power Equipment 01734  Total Scott's Power Equipment  County Door Systems 01724 |
| 1519<br>1519                                        | 1562<br>1562<br>1604                                                                                                | 1656<br>1656                                  | 1887<br>1887<br>1887                                      | 1887<br>1887<br>1887<br>1887                                                | 2001<br>2001<br>2001                                      | 2042                                                               | 2114                                                                                    |

|   |                           |                                                   |                                           |                                         | 0                             |                                                   |                                                                                   |                          |                                                                     |                                                                  |                                                          |                                                   |                                                |
|---|---------------------------|---------------------------------------------------|-------------------------------------------|-----------------------------------------|-------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|------------------------------------------------|
|   | (330.00)                  | (107.53)<br>(107.53)                              | (11,616.50)                               | (900.00)<br>(12,516.50)                 | (722.77)<br>(77.22.77)        | ( <u>00.00)</u>                                   | (2,150.00)<br>(210.00)<br>(389.00)<br>(2,749.00)                                  | (6,400.00)<br>(6,400.00) | (1,589.67) <b>(1,589.67)</b>                                        | (64.41)<br>(64.41)                                               | (3,237.09)<br>(3,237.09)                                 | ( <u>29,030.30)</u><br>( <b>29,030.30)</b>        | (148.56)<br>(148.56)                           |
|   |                           | 8/27/2019                                         | 8/15/2019                                 | 8/15/2019                               | 8/15/2019                     | 8/15/2019                                         | 8/15/2019<br>8/27/2019<br>8/27/2019                                               | 8/15/2019                | 8/27/2019                                                           | 8/27/2019                                                        | 8/27/2019                                                | 8/15/2019                                         | 8/15/2019                                      |
|   |                           | 2872964241                                        | sc5500                                    | se0312                                  | 115250839-                    | 0719                                              | 10830<br>10861<br>10905                                                           | 46309                    | 71633255                                                            | 08162019                                                         | 08182019                                                 | 672480-                                           | 073119                                         |
| · |                           | PD phone bill                                     | engineering design and inspeciton testing | hwy z stp project inspecion and testing | sprint bills                  | pd postage                                        | pevey days banners<br>signs for pevely days<br>signs for pevely days              | accounting services      | windstream service                                                  | walmart credit card payment                                      | principal payment                                        | trash service                                     | replacement keys for stolen keys               |
|   | Systems                   | 017304<br><b>y</b>                                | 017243                                    | 017243                                  | 017284                        | 017268<br><b>Neopost</b>                          | 017249<br>017312<br>017312                                                        | 017286<br>In & CO        | cations 017350<br><b>Communications</b>                             | RFCSLL 017348<br>munity/RFCSLLC                                  | AND 017335<br>AND ISLAND                                 | 017291<br><b>ement</b>                            | 017280<br>C <b>ountry</b>                      |
| 1 | Total County Door Systems | AT &T Mobility<br><b>Total AT &amp;T Mobility</b> | Cochran                                   | Cochran<br><b>Total Cochran</b>         | Sprint<br><b>Total Sprint</b> | Neofunds by Neopost 01  Total Neofunds by Neopost | Dorlac Sign Co<br>Dorlac Sign Co<br>Dorlac Sign Co<br><b>Total Dorlac Sign Co</b> | Thurman Shinn & CO 0     | Windstream Communications 017350<br>Total Windstream Communications | Walmart Community/RFCSLL 017348  Total Walmart Community/RFCSLLC | PLIC-SBD GRAND ISLAND 017335 Total PLIC-SBD GRAND ISLAND | Waste Management<br><b>Total Waste Management</b> | Sapaugh GM Country 0  Total Sapaugh GM Country |
|   |                           | 2192                                              | 2202                                      | 2202                                    | 2222                          | 2278                                              | 2280<br>2280<br>2280                                                              | 2303                     | 2310                                                                | 2312                                                             | 2322                                                     | 2330                                              | 2332                                           |

|                                                            |                               |                                              |                                                                                                             | COPY                                                         |                                                             |                                        |                                                                                                                |                                                           |                                          |                                                                    |                                                           |                                       |                                  |
|------------------------------------------------------------|-------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|----------------------------------|
| (507.19)                                                   | (428.79)<br>( <b>935.98</b> ) | (2,500.00)<br>(2,500.00)                     | (36.76)<br>(181.90)<br><b>(218.66)</b>                                                                      | (323.25)                                                     | (193.05)                                                    | (513.23)                               | (887.55)<br>(344.69)<br>( <b>2,261.77)</b>                                                                     | (17.28)<br>(17.28)                                        | (158.63)<br><b>(158.63)</b>              | (23.6 <u>2)</u>                                                    | (35.95)<br>(74.95)<br><b>(110.90)</b>                     | (195.00)<br><b>(195.00)</b>           | (162.52)<br>(162.52)             |
|                                                            |                               |                                              |                                                                                                             |                                                              |                                                             |                                        |                                                                                                                |                                                           |                                          |                                                                    |                                                           |                                       |                                  |
| 8/27/2019                                                  | 8/27/2019                     | 8/27/2019                                    | 8/15/2019<br>8/27/2019                                                                                      | 8/15/2019                                                    | 8/15/2019                                                   | 8/27/2019                              | 8/27/2019<br>8/27/2019                                                                                         | 8/27/2019                                                 | 8/27/2019                                | 8/15/2019                                                          | 8/15/2019<br>8/27/2019                                    | 8/15/2019                             | 8/15/2019                        |
| 5                                                          | <b>&amp;</b>                  | 6                                            |                                                                                                             |                                                              |                                                             |                                        |                                                                                                                |                                                           | 4:                                       |                                                                    | _                                                         |                                       | Φ.                               |
| t INV1851                                                  | INV18528                      | 08202019                                     | 4687<br>5508                                                                                                | 5129                                                         | 5234                                                        | 5228                                   | 5232<br>5259                                                                                                   | a719                                                      | 12289014                                 | 586313                                                             | 7272019<br>081919                                         | 4019828                               | 8/1/2019                         |
| sonic wall to replace stolen one from street INV18515 dept | switch ports for PD           | Utilities postage                            | gatorade and scrub wipes<br>pevely days trash bags                                                          | new dutch master clinder, dutch slave<br>cylinder, dutch flu | sewer truck overheating, new reservoir cap, coolant and oil | water pump, thermostat and gasket, tow | new brakes, rotors, ac hose, freon<br>oil change, new ignition switch, new tires                               | nameplates                                                | rock for street repair                   | custom plate                                                       | reimbursement for police car part<br>new boots            | heavy duty noise cancelling radi omic | uniform reimbursement            |
| 017351                                                     | 017351                        | 017332<br><b>STER</b>                        | <b>SUPPLY LLC</b><br>LLC 017320<br>LLC 017257                                                               | r 017260                                                     | r 017260                                                    | r 017325                               | r 017325<br>r 017325<br>ito Center                                                                             | 017349<br><b>RDS, INC</b>                                 | 017317<br>I <b>C</b>                     | .PR: 017267<br>L enterprises                                       | 017279<br>017338                                          | 017293                                | 017278                           |
| ZOBRIO                                                     | ZOBRIO<br>Total ZOBRIO        | PEVELY POSTMASTER 01 Total PEVELY POSTMASTER | KB INDUSTRIAL SUPPLY LLC 017257<br>KB INDUSTRIAL SUPPLY LLC 017320<br><b>Total KB INDUSTRIAL SUPPLY LLC</b> | McCain's I-55 Auto Center                                    | McCain's I-55 Auto Center                                   | McCain's I-55 Auto Center              | McCain's I-55 Auto Center 017325<br>McCain's I-55 Auto Center 017325<br><b>Total McCain's I-55 Auto Center</b> | WEHNER'S AWARDS, INC 01734'<br>Total WEHNER'S AWARDS, INC | FRED WEBER, INC<br>Total FRED WEBER, INC | MO. VOCATIONAL ENTERPR. 017267<br>Total MO. VOCATIONAL ENTERPRISES | Robert Young<br>Robert Young<br><b>Total Robert Young</b> | WIRELESSUSA<br>Total WIRELESSUSA      | RICK CONWAY<br>Total RICK CONWAY |
| 2346                                                       | 2346                          | 2351                                         | 2355                                                                                                        | 2372                                                         | 2372                                                        | 2372                                   | 2372                                                                                                           | 2374                                                      | 2384                                     | 2391                                                               | 3121<br>3121                                              | 3136                                  | 3151                             |

| (66 <sup>.</sup> 69)                        | (50.25)<br>(50.25)                                        | (25.00)                                              | (25.00)                                  | (191.88)<br>(191.88)                   | (17,422.90)<br>(17,422.90)                                     | $\frac{(3,400.00)}{(3,400.00)}$         | $\frac{(63,329.26)}{(63,329.26)}$                                 | (228.00)<br>(228.00)                          | (265.00)<br>(265.00)                                                                     | (178.8 <u>6)</u><br>(178.86)                                      | (148,515.20)<br>(148,515.20)                      | (92.14) <b>(92.14)</b>                                                  | (2,500.00)<br>(2,500.00)                                |
|---------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|
| 8/15/2019                                   | 8/15/2019                                                 | 8/27/2019                                            |                                          | 8/15/2019                              | 8/27/2019                                                      | 8/15/2019                               | 8/27/2019                                                         | 8/15/2019                                     | 8/27/2019                                                                                | 8/27/2019                                                         | 8/15/2019                                         | 8/15/2019                                                               | 8/27/2019                                               |
| 07242019                                    | 04006                                                     | 82619                                                |                                          | 6155709                                | k-97240660                                                     | 11139                                   | 08122019                                                          | 08122019                                      | 072519                                                                                   | 08012019                                                          | 5312019                                           | cpi080651                                                               | 08202019-2                                              |
| uniform reimbursement                       | pd uniforms cleaning                                      | Ashton Lowery MoCCFOA Dues through<br>April 30, 2020 | ត                                        | replacemtn for stolen keys             | work comp insurance payment                                    | legal services for August 2019          | building payment                                                  | domain listing                                | crime scene investigation school<br>& Comm Tech Division                                 | fuel and oil filters for the kubota                               | RV wagner payment                                 | cops and community glow in the dark<br>tattoos                          | final payment for pevely days fireworks                 |
| JOE ST. CLAIR 017255<br>Total JOE ST. CLAIR | Crystal City Cleaners 017246  Total Crystal City Cleaners | MoCCFOA/ Melissa Burton, T 017327                    | Total MoCCFOA/ Melissa Burton, Treasurer | REUTHER FORD 017277 Total REUTHER FORD | EMC INSURANCE COMPANIE 017313<br>Total EMC INSURANCE COMPANIES | Westhoff Law 017292  Total Westhoff Law | BB&T Governmental Finance 017307  Total BB&T Governmental Finance | Domain Listings 017248  Total Domain Listings | Missouri State Highway Patrc 017326<br><b>Total Missouri State Highway Patrol Info 8</b> | Farm Equipment Sales, INC 017316  Total Farm Equipment Sales, INC | R.V. Wagner, Inc. 017276  Total R.V. Wagner, Inc. | Creative Product Source, INC 017245  Total Creative Product Source, INC | Starfire Corporation 017342  Total Starfire Corporation |
| 3160                                        | 3176                                                      | 3201                                                 |                                          | 3207                                   | 3218                                                           | 3226                                    | 3339                                                              | 3341                                          | 3350                                                                                     | 3397                                                              | 3402                                              | 3405                                                                    | 3412                                                    |

| (289.2 <u>5)</u><br>(289.25)                         | (1,961.97) (1,961.97)                         | (1,300.00)                                                                    | (36.24)<br>(70.43)                                                                 | (106.67)            | (569.58)                                                   | (269.58)                              | (225.00)    | (225.00)    | (225.00)    | (225.00)    | (225.00)    | (1,125.00)        | (3.25)                                                     | (3.25)             | (158.38)<br>(158.38)<br>(316.76)        | (1,900.00)<br>(1,900.00)                                                      | (240.6 <u>5)</u>                              | (1,587.00)                    |
|------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------------|------------------------------------------------------------|--------------------|-----------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|
| 8/27/2019                                            | 8/27/2019                                     | 8/15/2019                                                                     | 8/15/2019<br>8/27/2019                                                             |                     | 8/27/2019                                                  |                                       | 8/15/2019   | 8/15/2019   | 8/15/2019   | 8/15/2019   | 8/15/2019   |                   | 8/27/2019                                                  |                    | 8/15/2019<br>8/15/2019                  | 8/27/2019                                                                     | 8/15/2019                                     | 8/27/2019                     |
| 19164                                                | 08262019-1                                    | 81419                                                                         | 08062019<br>08212019                                                               |                     | 870016                                                     |                                       | 07082019    | 7152019     | 7222019     | 7292019     | 730219      |                   | 0 08222019                                                 |                    | 802752<br>802753                        | 24211-0001                                                                    | 001652                                        | 21909                         |
| pevely days staff shirts                             | Pevely Days reimbursements                    | caricatures for pevely days                                                   | Uniform Reimbursement reimbursement; didnt have city cc to pay for PB trailer titl |                     | tires, oil change, tire balance, brake light<br>code truck |                                       | cleaning    | cleaning    | cleaning    | cleaning    | cleaning    |                   | had to pay out of pocket for spark plug. no 08222019<br>PO |                    | portible toilets<br>portible toilets    | light rental for pevely days                                                  | prisoner meals                                | hunters glenn job nuber 87625 |
| 017344<br><b>ssion</b>                               | 017343                                        | e Ar 017283<br>C <b>aricature Artist</b>                                      | 017235<br>017301                                                                   |                     | ente 017337                                                | Service Center                        | 017263      | 017263      | 017263      | 017263      | 017263      |                   | 017339                                                     |                    | 017270 017270                           | ient, 017329<br>& Equipment, LLC                                              | 017281                                        | 017314                        |
| The First Impression 0<br>Total The First Impression | Stephanie Haas<br><b>Total Stephanie Haas</b> | Share Faerber, Caricature Ar 017283<br>Total Share Faerber, Caricature Artist | Adam Mitchell<br>Adam Mitchell                                                     | Total Adam Mitchell | Purcell tire and Service Cents 017337                      | Total Purcell tire and Service Center | Merry Maids | Total Merry Maids | Scott Barker                                               | Total Scott Barker | OnSite<br>OnSite<br><b>Total OnSite</b> | Patriot Rentals & Equipment, 017329<br>Total Patriot Rentals & Equipment, LLC | Save - A - Lot<br><b>Total Save - A - Lot</b> | Engineered Fluid INC          |
| 3416                                                 | 3419                                          | 3430                                                                          | 3446<br>3446                                                                       |                     | 3460                                                       |                                       | 3472        | 3472        | 3472        | 3472        | 3472        |                   | 3474                                                       |                    | 3498<br>3498                            | 3510                                                                          | 3517                                          | 3521                          |

|                            |                                                   |                                                                 | (                                                                             | COPY                                       |                                                 |
|----------------------------|---------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|
| (1,587.00)                 | (579.00)<br>( <b>579.00</b> )                     | (700.00)                                                        | (700.00)<br>( <b>700.00)</b>                                                  | (4,000.00)<br>(4,000.00)                   | (500.00)<br>( <b>500.00</b> )                   |
|                            |                                                   |                                                                 |                                                                               |                                            |                                                 |
|                            | 8/15/2019                                         | 8/15/2019                                                       | 8/27/2019                                                                     | 8/27/2019                                  | 8/27/2019                                       |
|                            | 6                                                 | 119                                                             | 119                                                                           | 6                                          |                                                 |
|                            | 7102019                                           | 08152019                                                        | 08262019                                                                      | 8262019                                    | 0819-2                                          |
|                            |                                                   | ets                                                             | pers Donation                                                                 | nbursements                                | nbursement                                      |
|                            | prisoner hospital bills                           | Sponsor Carnival Tickets                                        | Pevely Days Backstoppers Donation                                             | landscape deposit reimbursements           | landscape deposit reimbursement                 |
|                            | prison                                            | Spons                                                           |                                                                               | landsc                                     | landsc                                          |
| C                          | 017261<br><b>th</b>                               | 017253<br><b>ements</b>                                         | Backstoppers of Jefferson Cc 017305<br>Total Backstoppers of Jefferson County | 017318                                     | 017324                                          |
| Total Engineered Fluid INC | al Sou                                            | Fountain City Amusements 017253  Total Fountain City Amusements | Backstoppers of Jefferson Cc 017305<br>Total Backstoppers of Jefferson (      | TC<br><b>Homes LLC</b>                     | ık<br>ılejarczyk                                |
| Total Engine               | Mercy Hospital South<br><b>Total Mercy Hospit</b> | Fountain City ,<br><b>Total Founta</b>                          | Backstoppers -<br>Total Backst                                                | G'Sell Homes LLC<br>Total G'Sell Homes LLC | Mark Olejarczyk<br><b>Total Mark Olejarczyk</b> |
|                            | 3522                                              | 3523                                                            | 3524                                                                          | 3525                                       | 3526                                            |

Report Transactio n Totals

(376,938.33)

# September 2019

• Contractors Licenses: 3

• Business Licenses: 0

• Liquor Licenses: 0

ATV Permits: 3

Voter Registrations: 0

• Yard Sale Permits: 4

• Sunshine Requests: 6

Solicitation Permits: 0

Hired Employees: 0

Termed Employees: 0

Animal Registrations: 10

Work Orders: 8

Admin Overtime Hours Worked: 23.5 Hours Total

• Income by Source:

o Gross Receipts - \$4,249.84

o E911 Tax - \$928.45

o Animal Control - \$20.00

Miscellaneous – General Revenue - \$ 29,415.60

o Reimbursements - \$12,138.58

o Pavilion Rentals - \$30.00

o Vending Licenses - \$779.00



# PHOMEN 109 Monthly Board Court Income Report

| Description                       | 09/05/2019  | Year to Date |          |
|-----------------------------------|-------------|--------------|----------|
| FINE                              | \$7,800.50  | \$122,122.34 |          |
| COURT COST                        | \$542.50    | \$9,827.50   |          |
| CRIME VICTIM COMPENSTATION        | \$367.50    | \$6,630.50   |          |
| LAW ENFORCEMENT TRAINING - CITY   | \$98.00     | \$1,779.50   |          |
| LAW ENFORCEMENT TRAININGS - STATE | \$49.00     | \$888.00     |          |
| CLERK JUDGE TRAINING              | \$49.00     | \$885.50     |          |
| INMATE SECURITY FUND              | \$98.00     | \$1,775.00   |          |
| ADMIN FEE FOR CREDIT CARDS        | \$56.00     | \$917.00     |          |
| SHERIFF RETIREMENT FUND           | \$135.00    | \$717.00     |          |
| Total Paid                        | \$9,195.50  | \$146,891.61 |          |
| Warrant Total                     | \$31,765.75 |              |          |
| BalanceDue                        | \$25,159.14 |              |          |
| Description                       | 09/19/2019  | Year to Date |          |
| FINE                              | \$2,066.00  | \$124,188.34 |          |
| COURT COST                        | \$228.00    | \$10,055.50  |          |
| CRIME VICTIM COMPENSTATION        | \$156.50    | \$6,787.00   | <u> </u> |
| LAW ENFORCEMENT TRAINING - CITY   | \$42.00     | \$1,821.50   |          |
| LAW ENFORCEMENT TRAININGS - STATE | \$21.50     | \$909.50     | COPY     |
| CLERK JUDGE TRAINING              | \$20.00     | \$905.50     |          |
| INMATE SECURITY FUND              | \$42.00     | \$1,817.00   |          |
| ADMIN FEE FOR CREDIT CARDS        | \$48.00     | \$965.00     |          |
| DWI RECOUPMENT                    | \$95.00     | \$219.98     |          |
| SHERIFF RETIREMENT FUND           | \$48.00     | \$765.00     |          |
| Total Paid                        | \$2,767.00  | \$149,658.61 |          |
| Warrant Total                     | \$32,825.25 |              |          |
| BalanceDue                        | \$25,159.14 |              |          |

401 Main Street Pevely, Missouri 63070





# POLICE DEPARTMENT

Alan B. Elckhoff, Chief of Police Captain Larry Miller, Assistant Chief Emergency 911 Fax (636) 475-4632 Dispatch (636) 475-5301 Administrative (636) 475-4498

# **AGENDA REQUEST FORM**

**Board Meeting** 

Name: Alan Eickhoff

Phone Number: (636) 479-5301

Date: 10/2/19

**Meeting Date Requested: 10/7/2019** 



Topic for Agenda: Pin Badges on newly hired officers

Synopsis of Topic: We have hired Ofc. James Mercurio and Ricky Parker for full time police officer position. I would like to welcome them by pinning their badges on them in front of the public and introduce them to the Board and the public.

\*If possible I would like this to be placed at the beginning of the meeting.

Proposed Motion: N/A

Signature: Car Sugar Ted on behalf of Chief Eickhoff

\*A copy of this form will be attached to the requested meeting's packet.\*

# AN ORDINANCE TO AMEND CHAPTER 405, ARTICLE I, SECTION 405.050 TO ADD THE FOLLOWING DEFINITIONS REGARDING MEDICAL MARIJUANA AS IT RELATES TO THE ZONING CODE

WHEREAS, the State of Missouri has enacted Article XIV to the Missouri Constitution concerning and dealing with the right to access medical marijuana to patients with serious illnesses and medical conditions, effective December 6, 2018; and

WHEREAS, the State of Missouri pursuant to Article XIV of the Missouri Constitution authorized the passage, by local ordinance, of provisions relating to medical marijuana not inconsistent with the State Constitution concerning medical marijuana businesses and personal consumption; and,

WHEREAS, the Board of Aldermen of the City of Pevely, Missouri, deems it to be in the best interest of the City of Pevely, Missouri to add new definitions to Chapter 405, Article I, Section 405.050 and modify its existing ordinances in a fashion not inconsistent with the recently enacted Constitutional amendment by the State of Missouri, referenced above.

# NOW, THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, AS FOLLOWS:

RD COPY

<u>SECTION 1</u>. Chapter 405, Article I, Section 405.050 shall be amended to include the following definitions:

# CHAPTER 405 LAND USE/ZONING CODE, SECTION I GENERAL PROVISIONS

Section 405.050 Definitions.

**ADMINISTER** the direct application of marijuana to a qualifying patient by way of any of the following methods:

- a. Ingestion of capsules, teas, oils, and other marijuana-infused products;
- b. Vaporization or smoking of dried flowers, buds, plant material, extracts, or oils;
- c. Application of ointments or balms;
- d. Transdermal patches and suppositories:
- e. Consuming marijuana-infused food products; or
- f. Any other method recommended by a qualifying patient's physician.

**ENTITY** a natural person, corporation, professional corporation, nonprofit corporation, cooperative corporation, unincorporated association, business trust, limited liability company, general or limited partnership, limited liability partnership, joint venture, or any other legal entity.

MARIJUANA or MARIHUANA Cannabis indica, Cannabis sativa, and Cannabis ruderalis, hybrids of such species, and any other strains commonly understood within the scientific community to constitute marijuana, as well as resin extracted from the plant and marijuana-infused products. "Marijuana" or "marihuana" do not include industrial hemp containing a cropwide average tetrahydrocannabinol concentration that does not exceed three-tenths of one percent on a dry weight basis, or commodities or products manufactured from industrial hemp.

**MARIJUANA-INFUSED PRODUCTS** products that are infused with marijuana or an extract thereof and are intended for use or consumption other than by smoking, including, but not limited to, edible products, ointments, tinctures and concentrates.

**MEDICAL MARIJUANA CULTIVATION FACILITY** a facility licensed by the department to acquire, cultivate, process, store, transport, and sell marijuana to a medical marijuana dispensary facility, medical marijuana testing facility, or to a medical marijuana-infused products manufacturing facility.

MEDICAL MARIJUANA DISPENSARY FACILITY a facility licensed by the department to acquire, store, sell, transport, and deliver marijuana, marijuana-infused products, and drug paraphernalia used to administer marijuana as provided for in this section to a qualifying patient, a primary caregiver, another medical marijuana dispensary facility, a medical marijuana testing facility, or a medical marijuana-infused products manufacturing facility.

# MEDICAL MARIJUANA FACILITY one or more of the following:

- a. Medical marijuana cultivation facility;
- b. Medical marijuana testing facility;
- c. Medical marijuana-infused manufacturing facility:
- d. Medical marijuana post-extraction facility; or
- e. Medical marijuana dispensary facility.

**MEDICAL** MARIJUANA-INFUSED PRODUCTS MANUFACTURING FACILITY a facility licensed by the department to acquire, store, manufacture, transport, and sell marijuana-infused products to a medical marijuana dispensary facility, a medical marijuana testing facility, or to another medical marijuana-infused products manufacturing facility.

<u>SECTION 2</u>. If any of the provisions of this amendment to the ordinance or the application thereof to anyone or any circumstances is held invalid, the remainder of this ordinance and the application of such provisions to others or other circumstances shall not be affected thereby.

<u>SECTION 3</u>. This amendment to the ordinance shall be codified.

<u>SECTION 4</u>. This amendment to the ordinance shall be in full force and effect from and after the date of its passage.

| Read twice and passed this                       | day of | , 2019.                                  |  |
|--------------------------------------------------|--------|------------------------------------------|--|
|                                                  |        |                                          |  |
|                                                  |        | Stephanie M. Haas<br>Mayor of Pevely, MO |  |
| ATTEST:                                          |        | N N                                      |  |
|                                                  |        |                                          |  |
| Nathan Schauf<br>City Administrator of Pevely, N | MO     |                                          |  |



| To Put Bill by Caption                                  | l #1497 on its<br>1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1st Reading            | To Accept Bill #1497 by Caption:                        | on its 1st Reading | g    |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------|--------------------|------|
| Motioned: Seconded:                                     | Don Men<br>Steve Mo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | khus<br>Likus          | Motioned: Styr M<br>Seconded: Larry                     | arkus              |      |
| Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks | Aye  \frac{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\ | Nay  —— —— —— —— —— —— | Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks | Nay                |      |
| Absent:                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Absent:                                                 |                    |      |
| by Caption  Motioned: _                                 | #1497 on its 2<br>:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | To Approve Bill #149  Motioned: Seconded:               |                    |      |
| Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks | <u>Aye</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nay                    | Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks | <u>Nay</u>         | COPY |
| Absent:                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Absent:                                                 |                    |      |

AN ORDINANCE TO AMEND SECTION 405.170 "B-1" MEDIUM DENSITY BUSINESS DISTRICT REGULATIONS AND SECTION 405.170 "B-2" HIGH DENSITY BUSINESS DISTRICT REGULATIONS TO ALLOW FOR MEDICAL MARIJUANA FACILITIES AND ENTERING AN EFFECTIVE DATE THEREFORE

WHEREAS, the State of Missouri has enacted Article XIV to the Missouri Constitution concerning and dealing with the right to access medical marijuana to patients with serious illnesses and medical conditions, effective December 6, 2018; and

WHEREAS, the State of Missouri pursuant to Article XIV of the Missouri Constitution authorized the passage, by local ordinance, of provisions relating to medical marijuana not inconsistent with the State Constitution concerning medical marijuana businesses and personal consumption; and,

WHEREAS, the Board of Aldermen of the City of Pevely, Missouri, deems it to be in the best interest of the City of Pevely, Missouri to add new ordinances and modify its existing ordinances in a fashion not inconsistent with the recently enacted Constitutional amendment by the State of Missouri, referenced above.

# NOW, THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, AS FOLLOWS:

SECTION 1. Section 405.170 entitled "'B-1' Medium Density Business District Regulations" is hereby amended to include the following:

# Section 405.170 "B-1" Medium Density Business District Regulations

- B. Permitted Uses. A building or premises shall be used only for the following purposes:
  - 17. Medical Marijuana Dispensary as Defined in Section 405.050.
- 18. Accessory buildings and accessory uses customarily incidental to the above uses. All exterior solid waste containers and container racks or stands shall be suitably screened with a privacy fence or any other material approved by the Planning and Zoning Commission. No permanent outdoor storage shall be allowed.
- <u>SECTION 2</u>. Section 405.180 entitled "'B-2' High Density Business District Regulations" is hereby amended to include the following:

# Section 405.180 "B-2" High Density Business District Regulations

B. *Permitted Primary Uses*. A building or premises shall be used only for the following purposes:

- 25. Medical Marijuana Facilities, as defined in Section 405.050.
- 26. Accessory buildings and accessory uses customarily incidental to the above uses.

SECTION 3. If any of the provisions of this ordinance or the application thereof to anyone or any circumstances is held in valid, the remainder of this ordinance and the application of such provisions to others or other circumstances shall not be affected thereby.

<u>SECTION 4</u>. This Ordinance and these amendments to Sections 405.170 and 405.180 shall be codified.

SECTION 5. This Ordinance and these amendments to Sections 405.170 and 405.180 shall be in full force and effect from and after the date of its passage.

| Read twice and passed this | day of | , 2019.                                  |      |
|----------------------------|--------|------------------------------------------|------|
|                            |        | Stephanie M. Haas<br>Mayor of Pevely, MO |      |
| ATTEST:                    |        |                                          | COPY |
| Nathan Schauf              |        |                                          |      |

City Administrator of Pevely, MO

| To Put Bill #1498 on its 1st Reby Caption:      | _                                                               | To Accept Bill #1498 on its 1st Reading by Caption: |                      |              |
|-------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|----------------------|--------------|
| Motioned: Steve Marku<br>Seconded: Larry Coulso | Motioned Seconded                                               | Steve M<br>Rick yo                                  | <u>larkus</u><br>unt | <del>-</del> |
| Watkins  Menkhus  Hahn  Markus  Coulson  Tucker | Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks Absent: | Aye  J  V  V                                        | Nay                  |              |
| 2                                               |                                                                 |                                                     |                      | 0            |
| To Put Bill #1498 on its 2nd R<br>by Caption:   | deading To Appro                                                | ve Bill #1498                                       | :                    |              |
| Motioned:                                       | Motioned: Seconded:                                             |                                                     |                      | COPY         |
| Watkins                                         | watkins Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks | <u>Aye</u>                                          | Nay                  |              |
| Absent:                                         | Absent:                                                         |                                                     |                      |              |

## AN ORDINANCE AMENDING SEVERAL SECTIONS OF CHAPTER 510 OF THE CITY OF PEVELY MUNICIPAL CODE PERTAINING TO REGISTRATION OF VACANT RESIDENTIAL STRUCTURES

WHEREAS, the Mayor and Board of Aldermen of the City of Pevely, Missouri wish to amend the requirements and details of the established vacant building registry to ensure for clarity and to increase safety throughout the City of Pevely; and

WHEREAS, the most appropriate way to amend the requirements of the vacant building registry is to repeal and replace in its entirety Chapter 510 of the Pevely Municipal Code which pertains to the registration of vacant residential structures; and

WHEREAS, the Pevely Building Official has recommended that the Board of Aldermen make the changes described herein.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, AS FOLLOWS:

Section 1. Chapter 510 of the City of Pevely, Missouri Municipal Code is hereby repealed in its entirety and replaced by the following language:



Chapter 510 Registration of Vacant Residential Structures

Section 500.010 Purpose and Scope

The City of Pevely declares that properties in the process of foreclosure (foreclosing properties) and/or vacant properties are unsightly, unsafe, and have a negative effect on the community. The purpose of this Chapter is to establish a program for identifying, registering, and monitoring such foreclosing and or vacant properties, to set fourth responsibility of all persons with any interest in such properties, including mortgagees, lenders, trustees, and service companies, and to speed the rehabilitation and re-occupation of such properties.

Section 500.020 Definitions

As used in this Chapter, the following words and phrases shall have the meanings listed herein.

Evidence of Vacancy

Any condition that on its own or combined with other conditions present would lead a reasonable person to believe that the property is vacant. Such conditions may include, but

are not limited to, overgrown and/or dead vegetation, electricity/water/other utilities turned off, statements by neighbors/passersby/delivery agents or government agents, lack of response to notices, returned or forwarded mail, unsecured door, absence of, or condition of, personal belongings on the property, habitation by vagrants, transients, trespassers, etc.

### Housing Code

A local building, fire, health, property maintenance, nuisance or other ordinance which contains standards regulating the condition or maintenance of residential buildings.

### Residential Structure

A structure devoted primarily to residential use, whether classified as residential or commercial, and regardless of the number of dwelling units contained within such structure.

### Vacant

- 1. A building or structure that is not legally occupied.
- 2. Any free-standing residential property that has not been legally occupied for one-hundred twenty (120) days.
- 3. Any free standing commercial or industrial property that has less than fifty percent (50%) of the total area of the building (excluding stairwells, elevator shafts, and mechanical rooms) being legally occupied or is not being used for occupancy that was authorized for one hundred twenty (120) days.
- 4. A multi-family residential building or structure containing five (5) or more dwelling units when eighty percent (80%) of the dwelling units are unoccupied.

# Section 500.030 Maintenance and Safety Requirements

- A. Vacant properties shall be maintained in compliance with the codes as adopted by the City as further defined herein as Vacant Structure Maintenance Standards. Compliance includes, but is not limited to, the following: properties shall be kept free of grass, weeds, and other vegetation more than eight (8) inches in height, trash, junk, debris, building materials, accumulation of newspapers, circulars, flyers, notices, except those required by law, discarded items, including but not limited to furniture, clothing, large and small appliances, printed material, signage, containers, equipment, construction materials, derelict vehicles, or any other items that give the appearance that the property is abandoned.
- B. All yards shall be landscaped and properly maintained. Landscaping includes, but is not limited to, grass, ground covers, bushes, shrubs, hedges or similar plantings, decorative rock or mulch designed and maintained in an appropriate manner. Landscaping does not include gravel, broken concrete, asphalt, decomposed materials, plastic sheeting, indooroutdoor carpeting or any similar material. Maintenance includes, but is not limited to, regular watering, irrigation, cutting, pruning and mowing of required landscaping and removal of all trimmings.

- C. Pools, spas, and other water features shall be kept in working order so that water remains clear and free of pollutants and debris, or drained and kept dry and free of debris. In either case, properties with pools or spas must comply with the minimum-security fencing and barrier requirements of the Code.
- D. Properties subject to this Chapter shall be maintained in a weather-tight and secure manner so as not to be accessible to unauthorized persons. Secure manner includes, but is not limited to, the closure and locking of windows, doors, gates and any other opening of such size that may allow people, animals, or wildlife to access the interior of the property. Broken windows must be repaired or replaced within seven (7) days. Boarding up of broken windows is prohibited except as a temporary measure.
  - a. It is the policy of the City that boarding up of a vacant property is a temporary solution to prevent unauthorized entry into a vacant building and that boarded buildings are a public nuisance. A vacant structure may not remain boarded up for longer than three (3) months unless an extension of that time is approved by the Building Official in writing.

Section 510.040 Registration Requirement

Every vacant parcel or property, as defined herein, shall be required to be registered as a vacant residential structure according to the requirements of this Chapter.

Section 510.050 Designation of Vacant Residential Structures

# A. Registration

COP

The Building Official, or his or her designee, shall be authorized to investigate any property that may be subject to registration and, based on the findings of the investigation, may register the property as a vacant residential structure.

# B. Notice of Registration

Within five (5) business days of such registration, the Building Official, or his or her designee, shall notify the owners of the registered property by mail at their last known address according to the records of the City of Pevely and Jefferson County. Such notice shall include the registration form and shall include the following information:

- 1. A description of the property registered.
- 2. A description of the housing code violations, evidence of vacancy, and other related items and situations discovered by the Building Official's investigation.
- 3. The fact that an annual registration fee has been assessed to the property.
- 4. The amount of the annual registration fee.

### C. Time to Cure – Reconsideration

Within thirty (30) days of the date of notification, the property owner may complete any improvements to the property that may be necessary to remove the property from registration. The property owner may also request a reinspection of the property and reconsideration of the assessment of the annual registration fee. The Building Official may, upon receipt of a written request, waive the assessment of the registration fee following the completion of the property repairs.

# D. Appeal of Registration and/or Reconsideration to Municipal Court

Within thirty (30) days of the date of such notification or within thirty (30) days of the date of reconsideration by the Building Official, the property owner may appeal the decision to the Pevely Municipal Court.

Section 510.060 Enforcement, Fees, and Remedies

### A. Amount of Fee

There is hereby established and assessed an annual registration fee in the amount of two hundred dollars (\$200.00) imposed on all properties registered under this Chapter.

## B. Owner Responsible

It shall be the joint and several responsibilities of each owner of property registered pursuant to this Chapter to ensure the annual registration fee is paid.

## C. Accrual of Fee

The registration fee shall begin to accrue on the beginning of the second (2nd) calendar quarter after registration by the Building Official or reconsideration by the Building Official; however, in the event that an appeal is filed with the Pevely Municipal Court, the registration fee shall begin to accrue on the beginning of the second (2nd) calendar quarter after the final decision of the Municipal Judge or court of competent jurisdiction.

# D. Billing Procedures – Late Penalties

The City Clerk shall cause to be mailed to the owner of property registered under this Chapter, at his or her last known address, a bill for the annual registration fee. The fee shall be due and payable within thirty (30) days of mailing. In addition to any other penalties provided by law, if an owner fails to pay the fee assessed for such property within thirty (30) days of the date of mailing, a late payment fee of twenty-five dollars (\$25.00) per month shall be assessed for each month during which the fee remains unpaid.

# E. Failure to Pay Fee Unlawful

It shall be unlawful for any owner of property registered pursuant to this Chapter to fail to

pay the registration fee imposed for such property. Any person found guilty of failing to pay any required fee shall be punished as provided in Section 100.220 of the Pevely Municipal Code.

- F. Collection of Delinquent Fees Lien on Property and Other Effects of Delinquent Fees Foreclosure Proceedings
  - 1. Action to recover. In addition to any other penalties provided by law, the City may initiate and pursue an action in a court of competent jurisdiction to recover any unpaid fees, interest, and penalties from any person liable therefore and, in addition, may recover the cost of such action, including reasonable attorney fees.
  - 2. Lien on property. Any unpaid or delinquent fees, interest and/or penalties, whether or not reduced to judgment, shall constitute a lien or tax against the property for which the fee was originally assessed until the same shall be fully satisfied. The City Clerk is authorized to take all steps necessary to file and perfect such liens as may be required or directed by the Building Official from time to time.
  - 3. Obtaining permits prohibited. In addition to any other penalties provided by law, if an owner fails to the pay the registration fee assessed for such property, including any late payment fee subsequently imposed, within sixty (60) days of the date of mailing of the initial bill, said owner shall not be permitted to apply for, obtain, or renew any City license or permit of any kind until such delinquency has been satisfied.
  - 4. Foreclosure. Any registration fees which are delinquent for a period of one (1) year shall be subject to foreclosure proceedings in the same manner as delinquent real property taxes. The owner of the property against which the assessment was originally made shall be able to redeem the property only by presenting evidence that any violations of any housing or other applicable code cited by the Building Official have been cured and by presenting payment of all registration fees and penalties.
  - 5. Notwithstanding the provisions of this chapter, the City shall retain the right afforded under relevant State Statute or local law to declare a non-compliant vacant structure unsafe and or a public nuisance. The City may pursue whatever legal recourse afforded to it by law, including, but not limited to, action to abate a public nuisance or demolition of a dangerous and unsafe building.
- Section 2. The Mayor and the officers, agents and employees of the City are hereby authorized and directed to take such further action and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the terms of the proposed Contract.
- Section 3. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinctive, and independent provision and

| such holding shall not affect the validity of th             | e remaining portions hereof.                          |
|--------------------------------------------------------------|-------------------------------------------------------|
| Section 4. This Ordinance shall be its passage and approval. | e in full force and effect from and after the date of |
| Read twice and passed this day of                            | , 2019.                                               |
|                                                              | Stephanie M. Haas<br>Mayor of Pevely, MO              |
| ATTEST:                                                      |                                                       |
| Nathan Schauf City Administrator of Pevely, MO               | COPY                                                  |

| To Put Bill #1499 on its 1st Reading by Caption:  Motioned: Styl Maykus Seconded: Don Manknus | To Accept Bill #1499 on its 1st Reading by Caption:  Motioned: DON MONKING Seconded: Layny Covision |     |  |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----|--|
| Watkins  Menkhus  Hahn  Markus  Coulson  Tucker  Yount  Brooks                                | Watkins  Menkhus  Hahn  Markus  Coulson  Tucker  Yount  Brooks                                      |     |  |
| Absent:                                                                                       | Absent:                                                                                             |     |  |
|                                                                                               |                                                                                                     |     |  |
| To Put Bill #1499 on its 2nd Reading by Caption:  Motioned:                                   | To Approve Bill #1499:  Motioned:                                                                   | OP' |  |
|                                                                                               | To Approve Bill #1499:  Motioned: Seconded:                                                         | OP' |  |
| by Caption:  Motioned:                                                                        | Motioned:                                                                                           | OP  |  |

# AN ORDINANCE TO ADD CHAPTER 645 MEDICAL MARIJUANA RELATING TO MEDICAL MARIJUANA BUSINESSES, REGULATION, DEFINITIONS, AND LICENSING TO THE CODE OF ORDINANCES OF THE CITY OF PEVELY, MISSOURI AND ENTERING AN EFFECTIVE DATE THEREFORE

WHEREAS, the State of Missouri has enacted Article XIV to the Missouri Constitution concerning and dealing with the right to access medical marijuana to patients with serious illnesses and medical conditions, effective December 6, 2018; and

WHEREAS, the State of Missouri pursuant to Article XIV of the Missouri Constitution authorized the passage, by local ordinance, of provisions relating to medical marijuana not inconsistent with the State Constitution concerning medical marijuana businesses and personal consumption; and,

WHEREAS, the Board of Aldermen of the City of Pevely, Missouri, deems it to be in the best interest of the City of Pevely, Missouri to add new ordinances and modify its existing ordinances in a fashion not inconsistent with the recently enacted Constitutional amendment the State of Missouri, referenced above.

### NOW, THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, AS FOLLOWS:

SECTION 1. Chapter 645 entitled "Medical Marijuana" is hereby added to read as follows:

CHAPTER 645 MEDICAL MARIJUANA

Section 645.010 Definitions.

For the purpose of this Chapter, the following words and phrases shall have the meanings respectively ascribed to them by this Chapter:

ADMINISTER: the direct application of marijuana to a qualifying patient by way of any of the following methods:

- a. Ingestion of capsules, teas, oils, and other marijuana-infused products;
- b. Vaporization or smoking of dried flowers, buds, plant material, extracts, or oils;
- c. Application of ointments or balms;
- d. Transdermal patches and suppositories;
- e. Consuming marijuana-infused food products; or
- f. Any other method recommended by a qualifying patient's physician.

ENTITY: a natural person, corporation, professional corporation, nonprofit corporation, cooperative corporation, unincorporated association, business trust, limited liability company, general or limited partnership, limited liability partnership, joint venture, or any other legal entity.

MARIJUANA or MARIHUANA: Cannabis indica, Cannabis sativa, and Cannabis ruderalis, hybrids of such species, and any other strains commonly understood within the scientific community to constitute marijuana, as well as resin extracted from the plant and marijuana-infused products. "Marijuana" or "marihuana" do not include industrial hemp containing a cropwide average tetrahydrocannabinol concentration that does not exceed three-tenths of one percent on a dry weight basis, or commodities or products manufactured from industrial hemp.

MARIJUANA-INFUSED PRODUCTS: products that are infused with marijuana or an extract thereof and are intended for use or consumption other than by smoking, including, but not limited to, edible products, ointments, tinctures and concentrates.

MEDICAL MARIJUANA CULTIVATION FACILITY: a facility licensed by the department to acquire, cultivate, process, store, transport, and sell marijuana to a medical marijuana dispensary facility, medical marijuana testing facility, or to a medical marijuana-infused products manufacturing facility.

MEDICAL MARIJUANA DISPENSARY FACILITY: a facility licensed by the department to acquire, store, sell, transport, and deliver marijuana, marijuana-infused products, and drug paraphernalia used to administer marijuana as provided for in this section to a qualifying patient, a primary caregiver, another medical marijuana dispensary facility, a medical marijuana testing facility, or a medical marijuana-infused products manufacturing facility.

MEDICAL MARIJUANA FACILITY: one or more of the following:

- a. Medical marijuana cultivation facility;
- b. Medical marijuana testing facility;
- c. Medical marijuana-infused manufacturing facility;
- d. Medical marijuana post-extraction facility; or
- e. Medical marijuana dispensary facility.

MEDICAL MARIJUANA-INFUSED PRODUCTS MANUFACTURING FACILITY: a facility licensed by the department to acquire, store, manufacture, transport, and sell marijuana-infused products to a medical marijuana dispensary facility, a medical marijuana testing facility, or to another medical marijuana-infused products manufacturing facility.

QUALIFYING PATIENT: a Missouri resident diagnosed with at least one qualifying medical condition.

#### Section 628.020 License Required.

It shall be unlawful for any entity to cultivate, manufacture, dispense or sell marijuana for medical use as provided by law without first applying for and receiving a business license from the Mayor or his/her designee in the manner provided in Chapter 605.

#### Section 645.030 Regulations as to Operation.

A. Compliance. Any entity owning, controlling or leasing, acting as agent for, conducting, managing or operating any medical marijuana facility to cultivate, manufacture, dispense or sell marijuana for medical use shall comply with Article XIV of the Missouri Constitution, Chapter 95 of Title 19, Division 30 of the Missouri Code of State Regulations, and as provided for in this Chapter.

#### B. General Regulations.

- 1. A Medical Marijuana Facility may be open to the public or make sales 24 hours per day.
- 2. No Medical Marijuana, of any type, may be Administered on the premises of a Medical Marijuana Facility, nor shall an entity permit such Administration.
- 3. Any Medical Marijuana Facility shall require a customer to display the customer's permit card from the Missouri Department of Health and Senior Services or other proof of eligibility at the time of each purchase.
- 4. No person under the age of eighteen (18) years old shall be allowed into a Medical Marijuana Facility, except that a Qualifying Patient who is under the age of eighteen (18) years but who has been emancipated by a court order and a Qualifying Patient's parent or guardian may be allowed into a Medical Marijuana Facility.
- 5. It shall be unlawful to display in any street window or show window any Marijuana or Marijuana-Infused products.
- 6. All edible Marijuana-Infused Products shall be sold in individual, child-resistant containers that are labeled with dosage amounts, instructions for use, and estimated length of effectiveness. All Marijuana and Marijuana-Infused Products shall be sold in containers clearly and conspicuously labeled, in a font size at least as large as the largest other font size used on the package, as containing "Marijuana", or a "Marijuana-Infused Product".
- 7. Security requirements for any Medical Marijuana Facility, include, at a minimum, lighting, physical security, video, alarm requirements, and other minimum procedures for internal control as deemed necessary by Article XIV of the Missouri Constitution, Chapter 95 of Title 19, Division 30 of the Missouri Code of State Regulations, and as provided for in this Chapter. A Medical Marijuana Facility shall notify the City of changes, alterations, or modifications of security.
- C. Location. No Medical Marijuana Facility may be located within one thousand (1,000) feet of any existing elementary or secondary school, child daycare center, or church.

#### Section 645.040 Disposal Of Medical Marijuana.

No entity shall dispose of Marijuana or Marijuana-Infused Products in an unsecured waste receptacle not in possession and control of the entity and designed to prohibit unauthorized access.

#### Section 645.050 Violation and Penalty.

Any person who shall violate any of the provisions of this Chapter or fail to comply with any order or regulation made thereunder shall be deemed guilty of a misdemeanor and upon conviction thereof shall be punished by a fine of not less than one hundred dollars (\$100.00) nor more than five hundred dollars (\$500.00).

<u>SECTION 2</u>. If any of the provisions of this ordinance or the application thereof to anyone or any circumstances is held in valid, the remainder of this ordinance and the application of such provisions to others or other circumstances shall not be affected thereby.

SECTION 3. This ordinances shall be codified.

Nathan Schauf

City Administrator of Pevely, MO

| SECTION 4. This ordinance shall be in full force and effect from and after the date of passage. |                     |     |  |  |
|-------------------------------------------------------------------------------------------------|---------------------|-----|--|--|
| Read twice and passed this day of                                                               | , 2019.             | COP |  |  |
|                                                                                                 |                     |     |  |  |
|                                                                                                 | Stephanie M. Haas   |     |  |  |
|                                                                                                 | Mayor of Pevely, MO |     |  |  |
| ATTEST:                                                                                         |                     |     |  |  |
|                                                                                                 |                     |     |  |  |

| To Put Bill #1500 on its 1st Reading by Caption:                           |                                            |           | To Accept Bill #1500 on its 1st Reading by Caption:                  |                         |                   |  |
|----------------------------------------------------------------------------|--------------------------------------------|-----------|----------------------------------------------------------------------|-------------------------|-------------------|--|
| Motioned: 10<br>Seconded: 12                                               | urry Couk<br>yan Tuu                       | on<br>Lex | Motioned: Seconded:                                                  | Stove Mark<br>Larry Col | <u>us</u><br>Ison |  |
|                                                                            | Aye  /  /  /  /  /  /  /  /  /  /  /  /  / | Nay       | Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks              | Aye                     | Nay COPY          |  |
| Absent:                                                                    |                                            |           | Absent:                                                              |                         |                   |  |
|                                                                            |                                            |           |                                                                      |                         |                   |  |
| To Put Bill #15 by Caption:  Motioned:                                     |                                            |           | To Approve  Motioned:                                                |                         |                   |  |
| Motioned:<br>Seconded:                                                     |                                            |           | Motioned:                                                            |                         |                   |  |
| Motioned:<br>Seconded:                                                     |                                            |           | Motioned:                                                            |                         | Nay               |  |
| Motioned:Seconded: Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks |                                            | Nay       | Motioned: Seconded: Watkins Menkhus Hahn Markus Coulson Tucker Yount | <u>Aye</u>              |                   |  |

### AN ORDINANCE OF THE CITY OF PEVELY, MISSOURI ADOPTING A TUITION REIMBURSEMENT PROGRAM AND ESTABLISHING THE DETAILS THEREOF

WHEREAS, the City of Pevely, Missouri ("City") wishes to encourage and support City employees in their acquisition of higher education; and

WHEREAS, the City wishes to extend this encouragement in the form of a Tuition Reimbursement Program made available to eligible employees as, depending on funding availability, as part of the City's total compensation and benefits package.



NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, AS FOLLOWS:

- Section 1. The City of Pevely's Tuition Reimbursement Program is hereby adopted and any and all previous tuition reimbursement policies or programs are hereby repealed and replaced in their entirety with this edition.
- Section 2. The Tuition Reimbursement Program policy statement and associated forms are attached hereto in Exhibit A and made a part hereof. The policy statement and associated forms may be amended from time to time by the Board of Aldermen.
- <u>Section 3</u>. The Mayor and the officers, agents, and employees of the City are hereby authorized and directed to take such further action and execute such other documents, certificates, and instruments as may be necessary or desirable to implement and manage the Tuition Reimbursement Program.
- Section 4. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinctive, and independent provision and such holding shall not affect the validity of the remaining portions hereof.
- Section 5. This Ordinance shall be in full force and effect from and after the date of its passage and approval.
- <u>Section 6</u>. This Ordinance shall not be published in the Code of City Ordinances of the City of Pevely, Missouri.

| Read twice and passed this | day of | , 2019. |
|----------------------------|--------|---------|
|----------------------------|--------|---------|

|                          | Stephanie M. Haas<br>Mayor of Pevely, MO | · · · · · · · · · · · · · · · · · · · |
|--------------------------|------------------------------------------|---------------------------------------|
| ATTEST:                  | a                                        |                                       |
| Ashton Lowery            |                                          | СОРУ                                  |
| City Clerk of Pevely, MO |                                          |                                       |

| To Put Bill #1501 on its 1st Reading by Caption:                |            | To Accept by Caption |                                                         | n its 1st Reading |             |
|-----------------------------------------------------------------|------------|----------------------|---------------------------------------------------------|-------------------|-------------|
| Motioned:<br>Seconded:                                          |            |                      | Motioned: Seconded:                                     |                   |             |
| Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks Absent: | <u>Aye</u> | <u>Nay</u>           | Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks | Aye               | <u>Nay</u>  |
| To Put Bill<br>by Caption                                       |            | s 2nd Reading        | To Approv                                               | e Bill #1501      | :           |
| Motioned:                                                       |            | <del></del>          | Motioned:                                               |                   | <del></del> |
| Seconded: _                                                     |            |                      | Seconded: _                                             |                   |             |
| Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks         | <u>Aye</u> | <u>Nay</u>           | Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks | Aye               | <u>Nay</u>  |
| Absent:                                                         |            |                      | Absent:                                                 |                   |             |

#### City of Pevely - Tuition Reimbursement Policy (rev September 2019)

The City of Pevely's Tuition Reimbursement Program encourages and supports employee who want to earn any of the following:

- Associate Degree
- Bachelors Degree
- Specific Information Technology Certifications (IT)
- Specific Career Certifications

from a college or university; or an academic certificate from an accredited school. In addition, this policy supersedes any previously published communication or presentation regarding tuition reimbursement. Tuition reimbursement benefits are provided to an employee based on information the City of Pevely may request over the phone, in writing and/or online. The City of Pevely may ask an employee to provide original documentation for the purpose of verification before granting tuition reimbursement benefits. The City of Pevely may also ask an employee to sign a release authorizing the City of Pevely to solicit the required documentation and/or information from a designated third party. Providing false information may result in loss of eligibility for benefits and/or disciplinary action in accordance with the City of Pevely's Code of Conduct.

#### Eligibility to Apply for Tuition Reimbursement

"Benefits eligible employees" are only eligible to apply for tuition reimbursement six months after their hire date. Temporary or part-time employees are not eligible for the Tuition Reimbursement Program.

#### Eligibility to Receive Tuition Reimbursement

The following requirements must be met in order to receive tuition reimbursement:

- The course must begin after the employee's hire date while the employee is actively employed by City of Pevely, and all other eligibility requirements have been met.
- The course(s) must meet the requirements outlined under the "Approved Courses" and must be approved by the Board of Aldermen or the Mayor.
- Employees must earn a grade of "C" or better. If the course is on a "pass/fail" grading system, the employee must earn a "pass" grade.
- Application and supporting documentation for reimbursement must be received by the Tuition Reimbursement Administrator (i.e. City Administrator or Mayor) no later than 90 days after a course is completed.
- The employee's employment status must be "active" on the date tuition reimbursement is paid. For example, even if an employee is active when the application is approved, the employee will not be eligible for the reimbursement payment if the employee terminates employment or the City of Pevely terminates employment before the reimbursement is actually paid.

#### Reimbursement Limits

The following limits apply to all requests approved for tuition reimbursement:

- The maximum limit per calendar year shall not exceed \$2,500 to any one employee (Jan-Dec).
- The maximum limit shall be \$10,000 over the course of an employee's tenure with the City.
  - Employees who earn an A or A- shall be reimbursed for 100% of the class tuition.
  - > Employees who earn a B+, B, or B- shall be reimbursed for 80% of the class tuition.
  - Employees who earn a C+, C, or C- shall be reimbursed for 70% of the class tuition.
  - Employees who are in a "Pass/Fail" course shall be reimbursed for 70% of the class tuition.
  - Employees may also receive up to an additional \$250 to cover the cost of books associated with each course (this will also count towards the maximum annual limit).
    - o For example, if the cost of a course is \$1,000 and \$250 is spent on books, then the reimbursement may be \$1,250.

#### **Approved Courses**

The following criteria (other than for the Specific Career and IT certifications) must apply in order for a course to qualify for reimbursement:

- Courses must be offered by an accredited college, university or technical school.
- Courses must earn credits towards an employee's associate or bachelors,; including degrees and certificates earned from technical schools; or an academic certificate from an accredited school. An academic certificate is defined as a series of courses taught at an accredited educational institution.
- Coursework may be completed through traditional classes or through non-traditional programs such as on-line or other distance-learning programs.
- Standardized test to earn college credit by examination offered by the College Level Examination Program (CLEP) or other exams that waive a requirement.
- Specific courses that lead to a certification and are directly related to current job or career field.

#### Courses and Expenses That Do Not Qualify

Courses and expenses that do not qualify for reimbursement in the Program include:

- Certification or accreditation courses that are workshops or seminars (e.g., forklift) that are taken, but do NOT meet job specific requirements; therefore, prior approval will be made on a case by case basis.
- Review courses taken in preparation for testing and exams
- College entrance and qualifying exams (SAT, GRE)
- Courses audited without college credit or courses re-taken because of loss of credit
- Tools or supplies other than textbooks
- Meals, lodging and transportation, parking, student activities, etc.
- Education involving sports, games or hobbies

#### **Employee Procedures for Applying for Tuition Reimbursement**

An employee applying for tuition reimbursement should complete the following steps:

- 1. Complete the Tuition Reimbursement Application with the City of Pevely BEFORE your courses begin.
- 2. Verify for the approval of funding by the City of Pevely to ensure the funding has been granted.
- 3. The application for reimbursement and documentation must be received by the Tuition Reimbursement Administrator no later than 90 days after the completion of the approved course(s). It is important to include all of the information requested to complete the application. If the application is incomplete, the employee's reimbursement will be delayed or may be denied.
- 4. Every effort will be made to process reimbursement as soon as possible; however, Fall/Winter reimbursements may occur in the following Fiscal Year.

#### **Reimbursement Approval**

If the request for reimbursement is approved, the employee receives an email notification from the Tuition Reimbursement Administrator at their preferred email address upon approval for payment processing. Reimbursement will be a separate check once all criteria has been met and approved.

#### Reimbursement Denial

If the request for reimbursement is denied, the employee will receive an email notification from the Tuition Reimbursement Administrator at their preferred email address upon denial. If the request is denied for reasons such as an ineligible or incomplete application or an invalid reimbursement amount, the employee may resubmit the claim with additional documentation, as long as he/she is still within 90 days after completion of the requested course(s).

#### **Tax Considerations**

According to current IRS guidelines, up to \$5,250 per calendar year paid to an employee by an employer for undergraduate and graduate-level courses is excludable from gross income. Because the annual maximum amount available to an employee is less than \$5,250, reimbursement received through the Tuition Reimbursement Program is not subject to taxes or withholding.

#### **Special Circumstances**

The following special circumstances apply to the Tuition Reimbursement Program:

- Leave of Absence: An employee on an approved leave of absence who was eligible to apply for tuition reimbursement prior to the date the leave began can receive tuition reimbursement upon return from leave provided all eligibility and reimbursement requirements as outlined above are met. Employee will have the later of 90 days after their course end date or 30 days from their leave return date to submit for reimbursement.
- Reduction in Force: An employee who was eligible to apply for tuition reimbursement at the time employment was terminated due to a reduction in force can receive tuition reimbursement provided all eligibility and reimbursement requirements as outlined above are met except active status on the date of payment.
- This program is subject to funds being available and allocated by the Board and may be reevaluated for future considerations.

#### CITY OF PEVELY TUITION REIMBURSEMENT PROGRAM – APPLICATION

| Name of Employ                    | yee:                                          |                                     | Date of                      | Request              | •                  | <del></del>  |
|-----------------------------------|-----------------------------------------------|-------------------------------------|------------------------------|----------------------|--------------------|--------------|
| Degree/Certifica                  | ment:<br>ition Program:                       |                                     |                              |                      |                    | <del></del>  |
| College/Instituti                 | on:                                           |                                     |                              |                      |                    |              |
| Accredited Degr                   | ee Program:                                   | ☐ Yes                               | □ No                         |                      |                    |              |
| If yes, list the ac               | crediting agencies: _                         |                                     |                              |                      |                    |              |
| <b>Estimated Cost</b>             | (including textbooks)                         |                                     |                              |                      |                    |              |
| Include a degree job, and confirm | program description<br>nation of your admitta | , the course req<br>nnce/enrollment | uirements, h<br>to the degre | ow it is<br>e progra | related to your cu | ent.         |
| Courses for App Course            | roval:                                        | Name                                |                              | Start                | Total Credit       | Total Credit |
| Number                            | ·                                             |                                     |                              | Date                 | Course Hours       | Hours Cost   |
|                                   |                                               |                                     |                              |                      |                    |              |
|                                   |                                               |                                     |                              |                      |                    |              |
|                                   |                                               |                                     |                              |                      |                    |              |
| □ Approved for                    | Course Approval                               | □ R                                 | ejected for C                | Course A             | approval           |              |
| Signature of App                  | licant                                        |                                     |                              | Dat                  | e                  |              |
| Signature of City                 | Official                                      |                                     | ==== <u>}</u> Y              | Dat                  | e                  |              |
| Signature of Ma                   | yor Form A                                    | : Degree Progra                     | ım Approval                  | Date                 | e                  |              |

Revised: September 2019
Educational Expense Reimbursement Agreement

I hereby apply for reimbursement of tuition and/or book fees for the course(s) specified on the Tuition Reimbursement Application Form and I agree to adhere to the Tuition Reimbursement Policy.

I understand that, upon completion of the course(s) with a Grade "C" or better ("Pass" if not graded), I will be reimbursed a percentage (based upon my passing grade of the eligible expenses up to a maximum of \$2,500 per fiscal year.

If I leave, voluntary or terminated, the employment of City of Pevely within twelve months of completing the course(s) for which I received educational assistance, I agree to have that amount of educational assistance deducted from my final paycheck.

I further agree that if my final paycheck is not sufficient to repay the full amount of tuition assistance due City of Pevely, I will make arrangements to repay the amount in full within 30 days of my termination.

| Printed Name of Employee                                 |      | Co |
|----------------------------------------------------------|------|----|
| Signature of Employee                                    | Date |    |
| Printed Name of City Official Signature of City Official | Date |    |
| Printed Name of Mayor                                    |      |    |
| Signature of Mayor                                       | Date |    |

Form B: Tuition Reimbursement Agreement

Revised: September 2019

----- Complete This Section After Course Completion -----

| In order for rein                                | ibursement, you m                           | oust submit the paperwork liste                                                                          | ed below:            |               |                  |            |
|--------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------|---------------|------------------|------------|
| <ul><li>□ Complete</li><li>□ Copy of y</li></ul> | ed and signed Tuiti<br>your report card for | ree Program Approval form (Form Neimbursement Agreement City of Pevely records.                          | t (Form B).          | s) being rei  | mbursed.         |            |
| than 90 days i                                   | after the completion                        | and documentation must be rec<br>n of the approved course(s). It is<br>ication is incomplete, then the e | s important to inclu | ide all of th | e information re | auested to |
|                                                  |                                             | COURSE REIMBURSE                                                                                         | MENT REQUE           | ST            |                  |            |
| Name of Empl                                     | oyee:                                       |                                                                                                          | _ Date of Reque      | st:           |                  |            |
| Building/Depa                                    | rtment:                                     |                                                                                                          |                      |               |                  | COPY       |
| Degree/Certific                                  | cation Program:                             |                                                                                                          |                      |               |                  |            |
|                                                  |                                             |                                                                                                          |                      |               |                  |            |
| Courses for Re                                   | imbursement: (                              | Must at least be the same                                                                                | courses from Fa      | orm A)        |                  |            |
| Course Number                                    |                                             | Course Name                                                                                              |                      | Grade         | Course Cost      | ]          |
|                                                  |                                             |                                                                                                          |                      |               |                  | -          |
|                                                  |                                             |                                                                                                          |                      |               |                  |            |
|                                                  |                                             |                                                                                                          |                      |               |                  | ]          |
|                                                  |                                             |                                                                                                          | Total Reimbu         | ırsement:     |                  | 1          |
|                                                  |                                             |                                                                                                          |                      |               |                  | -          |
| C:                                               |                                             |                                                                                                          | <del>_</del>         | _             |                  |            |
| Signature of Ap                                  | ppneant                                     |                                                                                                          |                      | Dat           | e                |            |
|                                                  | Approved for R                              | eimbursement                                                                                             | ☐ Rejecte            | ed for Rei    | mbursement       |            |
|                                                  |                                             |                                                                                                          |                      |               |                  |            |
| Signature of Ci                                  | ty Official                                 |                                                                                                          | _                    | —<br>Dat      | e                |            |
|                                                  |                                             |                                                                                                          |                      |               | -                |            |
| Ciana dana a CD                                  | 1.M1                                        |                                                                                                          | _                    |               |                  |            |
| Signature of Bo                                  | ara Member                                  |                                                                                                          |                      | Date          | e                |            |
|                                                  |                                             |                                                                                                          | _                    | 41            |                  |            |
| Signature of Ma                                  | ayor                                        | Form C: Course Reimb                                                                                     | ursement Reque       | St Date       | e                |            |
|                                                  |                                             |                                                                                                          | 1                    |               |                  |            |

# AN ORDINANCE AMENDING SEVERAL SECTIONS OF CHAPTER 200 OF THE CITY OF PEVELY MUNICIPAL CODE PERTAINING TO THE POLICE DEPARTMENT AND POLICE PERSONNEL BOARD

WHEREAS, the Mayor and Board of Aldermen of the City of Pevely, Missouri wish to amend the language describing the Police Department Procedures Manual and the Chief of Police Special Orders Manual; and

WHEREAS, the most appropriate way to amend the Police Department Procedures Manual and the Chief of Police Special Orders Manual is to repeal and replace in their entirety Section 200.030 and Section 200.035 of the Pevely Municipal Code which pertain to the Police Department Procedures Manual and Chief of Police Special Orders Manual, respectively.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, AS FOLLOWS:

Section 1. Section 200.030 of the City of Pevely, Missouri Municipal Code is hereby repealed in its entirety and replaced by the following language:

#### Section 200.030 Police Department Procedures Manual

- A. A manual establishing and adopting a Policemen's Manual in Law Enforcement Code of Ethics, General Procedures of Operations, Legal Power, and Duties, Providing Disciplinary Action is incorporated by reference as if fully set forth herein.
- B. Each and every Police Officer will be given a copy of said manual to be returned upon his or her termination.
- Section 20.035 of the City of Pevely, Missouri Municipal Code is hereby repealed in its entirety and replaced by the following language:

#### Section 200.035 Chief of Police General Orders Manual

- A. The Chief of Police for the City shall create, maintain, and keep safe a separate General Orders Manual for the express purpose of communicating and memorializing the policies and practices of which he or she has instructed the Police Officers of the City of Pevely.
- B. The General Orders Manual shall be separate from the Employment Policies and

Practices Manual, which the Mayor of the City of Pevely in his or her role as top Law Enforcement Officer for the City shall have discretionary authority to categorize Security Sensitive Policies and Procedures.

- C. The Mayor, at his or her sole discretion, may consult with the City Attorney or any other City Officer as may be necessary to make a well-informed decision as to the content of said manual.
- D. Each Police Officer of the City of Pevely shall be furnished said manual in either paper or electronic form and shall be bound to conduct himself or herself in accordance with said manual.
- E. Upon termination of employment of each Police Officer of the City of Pevely, said Officer shall return said manual or be removed from the electronic list of persons able to access the manual.
- Section 3. The Mayor and the officers, agents and employees of the City are hereby authorized and directed to take such further action and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the terms of the proposed Contract.
- Section 4. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinctive, and independent provision and such holding shall not affect the validity of the remaining portions hereof.
- Section 5. This Ordinance shall be in full force and effect from and after the date of its passage and approval.

| Read twice and passed this | day of | , 2019.             |  |
|----------------------------|--------|---------------------|--|
|                            |        |                     |  |
|                            |        | Stephanie M. Haas   |  |
|                            |        | Mayor of Pevely, MO |  |
| ATTEST:                    |        |                     |  |
|                            |        |                     |  |
| Ashton Lowery              |        |                     |  |

City Clerk of Pevely, MO

| To Put Bill                                                                  |            | s 1st Reading | To Accept<br>by Caption                                 |              | n its 1st Read | ing |
|------------------------------------------------------------------------------|------------|---------------|---------------------------------------------------------|--------------|----------------|-----|
| Motioned:<br>Seconded:                                                       |            |               | Motioned: Seconded:                                     |              |                |     |
| Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks                      | <u>Aye</u> | <u>Nay</u>    | Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks | <u>Aye</u>   | <u>Nay</u>     |     |
| Absent:                                                                      |            |               | Absent:                                                 |              |                |     |
| To Put Bill<br>by Caption                                                    |            | s 2nd Reading | To Approv                                               | e Bill #1502 | :              | COP |
| Motioned: _<br>Seconded: _                                                   |            |               | Motioned: _<br>Seconded: _                              |              |                |     |
| Watkins<br>Menkhus<br>Hahn<br>Markus<br>Coulson<br>Tucker<br>Yount<br>Brooks | <u>Aye</u> | <u>Nay</u>    | Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks | <u>Aye</u>   | <u>Nay</u>     |     |
| Absent:                                                                      |            |               | Absent:                                                 |              |                |     |

### AN ORDINANCE AMENDING SECTION 500.060 OF THE CITY OF PEVELY MUNICIPAL CODE PERTAINING TO PERMIT FEES AND PERMIT DEPOSITS

WHEREAS, the Mayor and Board of Aldermen of the City of Pevely, Missouri wish to add solar panels to the list of permit fees and permit deposits; and

WHEREAS, the most appropriate way to add solar panels to the list of permit fees and permit deposits is to repeal and replace in its entirety Section 500.060, Paragraph D Permit Fees and Paragraph F Permit Deposits which list the permit fees and permit deposits.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, AS FOLLOWS:

Section 1. Section 500.060, Paragraph D of the City of Pevely, Missouri Municipal Code is hereby repealed in its entirety and replaced by the following language:

#### D. Permit Fees.



The fee for issuance of the permits listed below are as follows:

| Deck                         | \$50.00  |
|------------------------------|----------|
| Swimming Pool (Above ground) | \$50.00  |
| Swimming Pool (In-ground)    | \$100.00 |
| Shed                         | \$40.00  |
| Billboard                    | \$150.00 |
| Blasting                     | \$75.00  |
| Occupancy                    | \$35.00  |
| Driveway                     | \$50.00  |
| Sewer Repair (Residential)   | \$75.00  |
| Sewer Repair (Commercial)    | \$100.00 |
| Accessory Building Relocate  | \$50.00  |
| Electric Service             | \$40.00  |
| Land Disturbance             | \$75.00  |
| Retaining Wall               | \$40.00  |
| Carport                      | \$40.00  |
| Sign (Price per sign)        | \$45.00  |
| Solar Panels                 | \$50.00  |

Section 2. Section 500.060, Paragraph F of the City of Pevely, Missouri Municipal Code is hereby repealed in its entirety and replaced by the following language:

#### F. Permit Deposits.

All permits within the City of Pevely shall be accompanied by a permit deposit. The deposit will be refunded in full after all inspections have been completed to the satisfaction of the Building Official or his or her designee. The deposit expires at the same time the permit expires. If the permit is renewed within ten (10) days of expiration, the deposit will carry over to the renewal. Failure to renew the permit within ten (10) days of expiration will result in the deposit expiring and a new deposit will be required.

The permit deposit amounts are as follows:

| Deck                        | \$50.00  |
|-----------------------------|----------|
| Swimming Pool               | \$50.00  |
| Shed                        | \$50.00  |
| Billboard                   | \$100.00 |
| Blasting                    | \$100.00 |
| Demolition                  | \$100.00 |
| Driveway                    | \$70.00  |
| Sewer Repair (Residential)  | \$60.00  |
| Sewer Repair (Commercial)   | \$100.00 |
| Accessory Building Relocate | \$60.00  |
| Remodel                     | \$150.00 |
| New Home                    | \$500.00 |
| Electric Service            | \$40.00  |
| Land Disturbance            | \$50.00  |
| Retaining Wall              | \$40.00  |
| Carport                     | \$40.00  |
| Sign                        | \$45.00  |
| Home Relocate               | \$75.00  |
| Solar Panels                | \$500.00 |



Section 3. The Mayor and the officers, agents and employees of the City are hereby authorized and directed to take such further action and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the terms of the proposed Contract.

Section 4. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinctive, and independent provision and such holding shall not affect the validity of the remaining portions hereof.

| its passage and approval.              | in full force and effect from and after the date of |
|----------------------------------------|-----------------------------------------------------|
| Read twice and passed this day of      | , 2019.                                             |
| ATTEST:                                | Stephanie M. Haas<br>Mayor of Pevely, MO            |
| Ashton Lowery City Clerk of Pevely, MO |                                                     |



| To Put Bill #1503 on its 1st Reading by Caption:                             |            | To Accept by Caption |                                                         | n its 1st Read | ding       |                |
|------------------------------------------------------------------------------|------------|----------------------|---------------------------------------------------------|----------------|------------|----------------|
| Motioned:<br>Seconded:                                                       |            |                      | Motioned: _<br>Seconded: _                              |                |            | <del>-</del> 1 |
| Watkins<br>Menkhus<br>Hahn<br>Markus<br>Coulson<br>Tucker<br>Yount<br>Brooks | <u>Aye</u> | <u>Nay</u>           | Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks | <u>Aye</u>     | <u>Nay</u> |                |
| To Put Bill<br>by Caption                                                    |            | 2nd Reading          | To Approve                                              | e Bill #1503:  | :          |                |
| Motioned: _<br>Seconded: _                                                   |            |                      | Motioned: _<br>Seconded: _                              |                |            | 5.<br>2:       |
| Watkins<br>Menkhus<br>Hahn<br>Markus<br>Coulson<br>Tucker<br>Yount<br>Brooks | <u>Aye</u> | <u>Nay</u>           | Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks | <u>Aye</u>     | Nay        | СОРУ           |
| Absent:                                                                      |            |                      | Absent:                                                 |                |            |                |

# AN ORDINANCE OF THE CITY OF PEVELY, MISSOURI AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH JEFFERSON COUNTY, MISSOURI FOR PICTOMETRY SERVICES

WHEREAS, the Mayor and Board of Aldermen of the City of Pevely, Missouri find value in the products created by Pictometry; and

WHEREAS, the Board of Aldermen previously authorized the Mayor to enter into an intergovernmental agreement with Jefferson County, Missouri in April 2018 for the first flight of Pictometry image capturing and the presented intergovernmental agreement would be for the second flight project years of 2020 and 2021; and

WHEREAS, the Board of Aldermen deems it advisable and in the best interest of the City of Pevely to authorize the Mayor to enter into an intergovernmental agreement with Jefferson County, Missouri to utilize the licensed products created by Pictometry and to provide financial assistance for the cost of said products for the second flight project years of 2020 and 2021.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF PEVELY, MISSOURI, AS FOLLOWS:

- Section 1. The Mayor of the City of Pevely, Missouri is hereby authorized to execute on behalf of the City an intergovernmental agreement with Jefferson County, Missouri for Pictometry services.
- Section 2. A copy of said intergovernmental agreement is attached hereto and incorporated by reference herein.
- Section 3. This Ordinance shall be in full force and effect from and after the date of its passage and approval.
- Section 5. This Ordinance shall not be published in the Code of Ordinances of the City of Pevely, Missouri.

|                            |        |         | COPY |
|----------------------------|--------|---------|------|
| Read twice and passed this | day of | , 2019. |      |

| Stephanie M. Haas   |  |
|---------------------|--|
| Mayor of Pevely, MO |  |

| Δ      | ٦ | ΓΊ | ۲I | FS    | Г٠ |
|--------|---|----|----|-------|----|
| $\neg$ |   |    |    | 17.00 |    |

Ashton Lowery City Clerk of Pevely, MO



| To Put Bill #1504 on its 1st Reading by Caption:                      | To Accept Bill #1504 on its 1st Readible by Caption:                                                                                                           | ing    |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Motioned:                                                             | Motioned:Seconded:                                                                                                                                             | n<br>u |
| Aye         Nay           Watkins                                     | Aye         Nay           Watkins            Menkhus            Hahn            Markus            Coulson            Tucker            Yount            Brooks |        |
| To Put Bill #1504 on its 2nd Reading by Caption:  Motioned: Seconded: | To Approve Bill #1504:  Motioned: Seconded:                                                                                                                    |        |
| Aye Nay Watkins Menkhus Hahn Markus Coulson Tucker Yount Brooks       | Aye         Nay           Watkins                                                                                                                              | COPY   |
| Absent:                                                               | Absent:                                                                                                                                                        |        |

# INTERGOVERNMENTAL AGREEMENT BETWEEN JEFFERSON COUNTY, MISSOURI AND THE PARTICIPANT OF City of Pevely

This Intergovernmental Agreement (hereafter, the "Agreement"), is made and entered into by and between Jefferson County, Missouri (hereafter, the "County") and the Participant of City of Pevely, Missouri (hereafter, the "Participant").

WHEREAS, pursuant to Sections 70.210 et seq., RSMo., the governing bodies of political subdivisions may contract and cooperate for the development, construction, acquisition or operation of any public improvement or facility, or for a common service; and

WHEREAS, the County and Participant are political subdivisions for purposes of Sections 70.210 et seq., RSMo.; and

WHEREAS, the County entered into a License Agreement (hereinafter referred to as "the License Agreement" or "License Agreement") with Pictometry International Corporation (hereinafter referred to as "Pictometry") for the provision of certain licensed Pictometry products, encompassing, among others, specified aerial images of the County and aerial images of all or portions of selected adjacent jurisdictions; and

WHERERAS, the Participant has evaluated the contemplated Pictometry products and determined that those products would be beneficial to the Participant and the governmental entities it serves; and

WHEREAS, the County's License Agreement with Pictometry incorporates specific provisions under which political subdivisions can utilize licensed Pictometry products; and

WHEREAS, the Participant, as a political subdivision within the County qualifies under the aforementioned license agreement, and

WHEREAS, the Participant desires to utilize the licensed Pictometry products and to

provide financial assistance to the County for the cost of said products for the second flight project years 2020 and 2021.

NOW THEREFORE, in consideration of the mutual promises and covenants of the parties, it is agreed as follows:

PURPOSE: The purpose of this Agreement is to allow Participant to utilize licensed Pictometry products under the County's License Agreement and to designate cost shares. The Participant is herewith designated as an Authorized Subdivision pursuant to the License Agreement by and between the County and Pictometry, a copy of which is attached hereto and made a part hereof as if fully set forth herein.

- 1. The County, in accord with the aforementioned License Agreement, shall:
  - A. Furnish the Participant, in a mutually agreeable format, for its installation, those Licensed Products (including Licensed Software and Licensed Images) provided under the License Agreement, with such products and Software being used solely for Participant governmental purposes and exclusively on designated workstations/computers used and owned and/or leased by the Participant; The installation and use of this software is governed by a License Agreement between Pictometry and the County.
  - B. Notify the Participant within ten business days after County receives notice from Pictometry of any Pictometry actions, conditions, or circumstances which could affect the Participant's rights under this Agreement.

#### 2. The Participant shall:

A. Be deemed both an agent of County and an Authorized Subdivision under the License Agreement and, as such, shall fully comply with and abide by all the applicable obligations and responsibilities of the License Agreement including, but not limited to, those regarding the use and distribution of Licensed Products. The agency and authorized subdivision designation shall only apply to the Intergovernmental Agreement herein and for no other purpose whatsoever and



- shall not be used by the agent/subdivision to bind the County in any manner whatsoever or for any reason whatsoever.
- B. Designate "Authorized Users" (Authorized Users are such persons in the employ of the Participant, as may be designated in writing by the Participant from time to time to use the Licensed Products on the designated computers). The Participant agrees: (a) that it will not allow any persons other than Authorized Users to use or operate, or to have any other access to, any of the Licensed Products, (b) that it will not allow access to any of the Licensed Software or any Images except through Authorized Workstations, and (c) that it will cause all Authorized Users to comply with all of the terms, conditions, and limitations applicable to the Licensee under this Agreement.
- C. Provide the County with a list of Participant employees (referred to as "Authorized Users" in the License Agreement) who will be using the Licensed Products and the individual workstation/computer, (referred to as "Authorized Workstations" in the License Agreement). An initial list with the aforementioned information shall be provided to the County at least ten business days prior to installation of any Licensed Software (including the Electronic Field Study software). For any and all subsequent additions, deletions, and/or other changes to the initial list, revised lists shall be provided to Pictometry, with a copy to County, not less frequently than at least five business days prior to the end of each calendar quarter.
- D. Assure that it will *only* allow its listed Authorized Users to use, operate, and/or have access to any of the Licensed Products, that it will *only* allow access to any of the Licensed Software and any Licensed Images through its listed Authorized Workstations, that it will protect Licensed Products against unauthorized use, disclosure, copying, and/or dissemination, and that it will cause all of its listed Authorized Users to comply with the provisions, terms, conditions, and limitations of the License Agreement.

#### 3. Compensation:

A. For its use of all the County Licensed Images, Licensed Software, and other Licensed Products, the training, and services provided herewith, the Participant



shall pay the County <u>\$3,340.00</u> which will be for two years' use. This amount will be broken down into two annual fee payments as described in the following paragraph.

- B. The initial \$ 1,670.00 annual fee payment shall be due following delivery and installation completion of the Licensed Images and applicable Licensed Software at the Participant and within 10 business days of the Participant's receipt of an invoice for same from County.
- C. The second \$ 1,670.00 annual fee payment shall be due 12 months after the delivery and installation completion date and within 10 business days of the Participant's receipt of an invoice for same from County.

#### 4. Terms and Conditions:

- A. Should any conflicts or differences in language and/or interpretation between this Agreement and applicable provisions of the License Agreement occur, the applicable provisions and language of the License Agreement shall govern.
- B. County makes no representations or warranties (oral, written or implied) concerning, nor does it accept any responsibility or liability of any kind and in any respect for, the Licensed Pictometry Products, Pictometry training, and other Pictometry products and services being made available under this Agreement, and the Participant fully understands and accepts this disclaimer.
- C. The Participant is responsible for all costs and obligations associated with Participant personnel, facilities, computers, servers, accessories, devices, tools, software, and other tangible and intangible Participant resources and property used and/or maintained in conjunction with this Agreement, and County has no responsibilities, legal, financial or otherwise, with respect thereto.

### COPY

#### 5. Term:

A. This Agreement shall commence on the latest of the signature dates specified below and shall continue, unless terminated sooner as provided hereunder, for the same 24-month term as the License Agreement by and between the County and Pictometry International Corp.

#### 6. County Representative:

The County Executive is designated as the County representative for the purpose of administering this Agreement. The County Engineer or designee may perform duties at such times during the term of this agreement as deemed necessary.

#### 7. Indemnification:

The Participant shall indemnify and save harmless the County, including its agents, employees and assigns, from every expense, liability or payment including legal fees, arising out of such damages or injuries resulting from the Participant's performance under this Agreement.

#### 8. Amendments:

Any change in this Agreement, whether by modification or supplementation, must be accomplished by a formal contract amendment signed and approved by the duly authorized representative of County and Participant.

#### 9. Assignment:

Participant shall not assign, transfer or delegate any interest in the Agreement without the prior written consent of County.

#### 10. Cancellation:

County may cancel this Agreement at any time for a material breach of contractual obligations by providing Participant with written notice of cancellation. Should County exercise its right to cancel the contract for such reasons, cancellation will become effective upon the date specified in the notice of cancellation sent to Participant.



#### 11. Law of Missouri To Govern:

This Agreement shall be construed according to the laws of the State of Missouri. Participant shall comply with all local, state and federal laws and regulations relating to the performance of this Agreement.

#### 12. Venue:

It is agreed by the parties that any action at law, suit in equity, or other judicial proceeding to enforce or construe this Agreement, or regarding its alleged breach, shall be instituted only in the Circuit Court of Jefferson County,

Missouri.

#### 13. Section Headings:

All section headings contained in this Agreement are for the convenience of reference only and are not intended to define or limit the scope of any provision of this Agreement.

#### 14. Sole Beneficiary:

This Agreement is made for the sole benefit of the parties hereto and nothing in this Agreement shall be construed to give any rights or benefits to anyone other than County and Participant.

#### 15. Authority To Execute:

County and Participant shall each enact an order or resolution to authorize the execution of the Agreement. The signers of this Agreement warrant that they are acting officially and properly on behalf of their respective institutions and have been duly authorized, directed and empowered to execute this Agreement.

| Dated and Effective | -                    |
|---------------------|----------------------|
| PARTICIPANT OF:     | COUNTY OF JEFFERSON: |
| Ву:                 | By:                  |
| Printed Name:       |                      |
| Title:              |                      |
|                     | ATTEST:County Clerk  |
|                     |                      |
|                     | Deputy Clerk         |

Page 6 of 7

#### Auditor's Certification

I hereby certify under section 50.660 RSMo. there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not sufficient unencumbered cash balance in the treasury.

| Kristy Apprill, County Auditor        | Date |
|---------------------------------------|------|
| Approved As To Form:                  | 2    |
| Carl "Wesley" Yates, County Counselor | Date |





| Name: NAMAN SCHAUF                                                                       |
|------------------------------------------------------------------------------------------|
| Phone Number: 636-475-445 Date: 10/03/2019                                               |
| Meeting Date Requested: 10/07/2019  Topic for Agenda: WASTEWATER TREATMENT PLANT FENCING |
| Topic for Agenda: WASTEWATER TREATMENT PLANT FENCING                                     |
|                                                                                          |
| Synopsis of Topic:                                                                       |
| THE FENCING SUPPONNOING THE MASTEWATER TREATMENT PLANT                                   |
| NEEDS TO BE REPLACED TO BE COMPLIANT WITH MISSOURL DWR                                   |
| REGULATIONS. THE CHERENT BROGET INCLUDES \$55,000 FOR CLARIFYER                          |
| BAFFLES, BUT INSTEAD OF SPENDING THESE FUNDS ON THEM, WE WOULD LIKE                      |
| TO USE THE MONEY ON A NEW FONCE & CLATE. THE CLASHFYER BAFFLES                           |
| ON PART MATTE LABOR ABURE.                                                               |
| Con                                                                                      |
| COPY                                                                                     |
| Proposed Motion:                                                                         |
| TO ACCEPT THE 1210 SUBMITTED BY MODEL FENCE TO REPLACE THE                               |
| WASTELNATED TREATMENT PLANT FENCING AND INSTALL A NEW MAIN                               |
| ENTRANCE CHATE FOR A TOTAL COST OF \$43,300.                                             |
|                                                                                          |

Signature: A. S.

#### **MOORE FENCE**

5090 U.S. Highway 61 – Bloomsdale, MO 63627 (573) 483-2151 – Cell: (314) 520-7143

Fax: (573) 483-3478 – Email: moorefence@yahoo.com

Date: 08/8/2019

### PROPOSAL/CONTRACT

| Customer Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Job Information: + reatment plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <i>*</i> |
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| Notes:  Notes: | elects in * This materials meets all forms but a permits ex, upon waste water of water treatment in any mended facilities for state of Mo additionability cashility cashility cashility and work mpleted for and work mpleted for all states and waste of meets and waste of a meets and waste of a meets of annual all work annual a | rent     |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Approved & Accepted for Customer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |
| Contract Amount: \$ 398                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Customer Customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date     |
| Down Payment: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MOORE FENCE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10       |
| Balance Duc: \$3980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Salesperson I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | )ate     |
| 8 R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |

#### **Dale King**

From:

linda moore <moorefence@yahoo.com>

Sent:

Thursday, September 5, 2019 7:54 PM

To:

Dale King

Subject:

Re: sewer plant fence quote

GATE INFO

This was bid with 9 gauge wire. It was not real clear on bid. The total for the 24' cantilever is \$3500.00 (gate only).

Thanks Dave Moore

On Thursday, September 5, 2019, 12:46:03 PM CDT, Dale King <a href="mailto:ching@cityofpevely.org">cityofpevely.org</a> wrote:

On your fence quote everybody quoted 9 gauge wire but you my boss would like a price of 9 gauge wire to make it fare for everboby

And we would like a option #2 for a 24 foot cantilever slide gate to existing fence so we can put a touch pad opener on it

Thank You Dale

СОРУ

From: linda moore <moorefence@yahoo.com>
Sent: Thursday, August 8, 2019 10:28 AM
To: Dale King <dking@cityofpevely.org>
Subject: Re: sewer plant fence quote

PROPOSAL FOR SEWER TREATMENT FENCE IS ATTACHED. PLEASE CALL WITH ANY QUESTIONS.

DAVE MOORE (314)520-7143

On Tuesday, August 6, 2019, 8:24:46 AM CDT, Dale King <a href="mailto:chiral-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-right-style-r

Here is a rough drawing of what we need for the fence please call me if you have any questions

Dale King City of Pevely

#### **Dale King**

From:

jwolf@imperialfenceinc.com

Sent:

Wednesday, August 7, 2019 12:47 PM

To:

Dale King

Subject:

fence quote

#### Dale

Please find listed below are some budget numbers for the fence ,for a exact amount I will need so measure the location and see layout.

2700' of 6' tall 9 ga galvanized chain link with 3 strands of barbwire on top.

1-16' double drive gate

1-16'cantilever gate......\$66,650.00

Option#2

1-24' cantilever gate with automation.....\$12,998.00

Controls by other.

Please let me know if you have any questions or if there is anything I can help with.

Thank you, James Wolf Estimator



COPY

1012 White St.

Imperial, MO . 63052

Office: 636.467.9003 ext. 104

Fax: 636.467.9199 Cell: 314.526.9790 www.fence-stlouis.com

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Please consider the environment before printing this e-mail.

|                                                                                                           | romanal (Or. 1. O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------|
| www.easterfenceinc.com                                                                                    | oposal / Service Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ntract                        | Since 1957                                                       |
|                                                                                                           | - tall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | RRR                                                              |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | ÁÓ.                                                              |
| Ph (314) 892-8500                                                                                         | EENICK! DECK! DENIG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VATIONIO                      |                                                                  |
| Fax (314) 892-8713                                                                                        | LENCE DECU RENO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VALIUNS                       | 6071 Lemay Ferry Rd<br>St. Louis, MO 63129                       |
| PROPOSAL SUBMITTED TO                                                                                     | PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | CT NAME                                                          |
| STREET OF Peve                                                                                            | Ly   636 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6-0517 D                      | ALE King                                                         |
| CITY, STATE AND ZIP CODE                                                                                  | JOB LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                  |
| COTIMATOR                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                  |
|                                                                                                           | 8.27-19 Dringe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ·'. ·co                       | JOB PHONE                                                        |
| This Contract made and entered into by and between Ea                                                     | ster Fence. Inc. and Customer for the perform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | city of Pevely                | elow. In consideration of the term                               |
| and agreements expressly set forth herein, Easter Fe Easter Fence, Inc. shall provide service as follows: | nce, Inc. and Customer hereby agree as fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ollows: 16 Do                 |                                                                  |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 350′                          | 24                                                               |
| (2674) Ft 6 Ft. (9gA) Cor                                                                                 | nmercial outpe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                             | 0 9                                                              |
|                                                                                                           | The street of th |                               |                                                                  |
| Chain Link Fence w/3                                                                                      | Strands Barbed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                                                  |
| W/ a/2 SS 40 Line Pos                                                                                     | s+ <b>s</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                                                  |
| 3" SS 40 Terminal                                                                                         | Posts 1007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               | _                                                                |
| 2-16 ft. opening Double                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | 1038                                                             |
| \$66,000.00/20                                                                                            | 1,000,00 Down                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | 1038                                                             |
| option: To ADD 1-24Ft op                                                                                  | ening Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | COPY                                                             |
| Drive To Existing Fence /2                                                                                | -3 ES40 POSES 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                  |
| ADD = \$(2400.00)                                                                                         | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                                                  |
| o 77 46-1 add oT ! nortgo                                                                                 | v - 004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TON'S                         | -                                                                |
| cantilever Scibe gate To                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                  |
| ADD = \$ (6000.00)                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ××q p                         | d                                                                |
| (0000.00)                                                                                                 | COOL CO TOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \ /                           | 9 <del>5</del> 5'                                                |
| Customer assumes all risks associated with utilities of                                                   | & buried cables and shall hold Easter Fenc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ce, Inc. harmless for any dam | e<br>ages resulting from Customer's                              |
| railare to locate and identity any utilities & buried cap                                                 | iles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                                  |
| SEE ADDITIONAL NOTICE, TERMS AND CONDI                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                  |
| are tacor, complete                                                                                       | assertation with above specifications and st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | THE BOT, TOT THE SUM OF:                                         |
| Payment to be made by cash or check as follows (a 3% sure                                                 | charge will be added for credit card payments):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | dollars (\$ _                 |                                                                  |
| IN WITNESS WHEREOF, the parties he                                                                        | reto have executed this Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contract effective th         | e date and year below.                                           |
| EASTER FENCE INC.                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NOTE<br>by us                 | : This Proposal may be withdrawn if not accepted within 30 days. |
| By:                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                  |
| Accepted Authorized Signature                                                                             | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Customer                      | Title                                                            |
| Date of Contract X                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Customer                      | Title                                                            |



| Name: horda Hahn                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Phone Number: 314-308-0848 Date: 0 C+ 2 - 2019                                                                                                                                                |
| Meeting Date Requested: Oct 7 - 2019                                                                                                                                                          |
| Topic for Agenda: Acenda Packet.                                                                                                                                                              |
| Synopsis of Topic:                                                                                                                                                                            |
| Duties of City Clerk  Agenda packet preparation.  ensuring delivery of packets  and does not state by  email - I would like to have  my packet printed and put in  my loox.  Proposed Motion: |
|                                                                                                                                                                                               |
| Signature: Lucla Hahn                                                                                                                                                                         |



| Name: Linda Hahn                                                                     |
|--------------------------------------------------------------------------------------|
| Phone Number: 3/4-308-0848 Date: Oct 2-2019                                          |
| Phone Number: $3/4-308-0848$ Date: $0cf 2-2019$ Meeting Date Requested: $0cf 7-2019$ |
| Topic for Agenda: Workshop Meetings-                                                 |
| Synopsis of Topic:                                                                   |
| Citizens that attend be allowed to speak.                                            |
|                                                                                      |
|                                                                                      |
| Proposed Motion:                                                                     |
| Signature: Amda Hahr                                                                 |



| Name: Linda Hahn                                       |
|--------------------------------------------------------|
| Phone Number: 314 308-0848 Date: Oct 2-2019            |
| Meeting Date Requested: 7 - 2019                       |
| Topic for Agenda: Sunshine Requests                    |
| COP                                                    |
| Synopsis of Topic: Information on procedure for filing |
| what she helds to do to get remits.                    |
|                                                        |
|                                                        |
|                                                        |
|                                                        |
| Proposed Motion:                                       |
|                                                        |
|                                                        |
| Signature: Signature:                                  |

# 0ctober 2019





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| 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20                                 | IJ                            | 06                                             | 29                                     | Sunday    |
| 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 28<br>BOA<br>Workshop<br>5:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BOA<br>Meeting<br>7:00 PM          | Columbus Day City Hall Closed | 07<br>BOA<br>Meeting<br>7:00 PM                | 30                                     | Monday    |
| 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22                                 | 15                            | 08                                             | 01<br>Park Board<br>Meeting<br>6:30 PM | Tuesday   |
| 06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 23<br>WORKSHOP<br>AGENDA<br>POSTED | 16                            | 09                                             | 02                                     | Wednesday |
| 07<br>Court<br>6:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 31<br>Happy<br>Halloween                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 24<br>Ashton Out<br>of Town        | 17<br>Court<br>6:30 PM        | 10                                             | 03<br>Court<br>6:30 PM                 | Thursday  |
| 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25<br>Ashton Out<br>of Town        | 18                            | E                                              | 04                                     | Friday    |
| 09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 26                                 | 19                            | Trunk – Or<br>Treat /<br>Oktoberfest<br>2-8 PM | 05                                     | Saturday  |